

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

RECEIVED

Form C-103  
Revised 10-1-78

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JUN 16 1980

O. C. D.

SUNDRY NOTICES AND REPORTS ON WELLS

ARTESIA, OFFICE

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                             |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>                                                                                            | 7. Unit Agreement Name                                   |
| 2. Name of Operator<br><b>Fred Pool Drig. Co.</b>                                                                                                                                                           | 8. Farm or Lease Name<br><b>Corn 24</b>                  |
| 3. Address of Operator<br><b>437 White Bldg. Roswell, N.M. 88201</b>                                                                                                                                        | 9. Well No.<br><b>2</b>                                  |
| 4. Location of Well<br>UNIT LETTER <b>N</b> <b>1980</b> FEET FROM THE <b>W</b> LINE AND <b>660</b> FEET FROM<br><b>S</b> THE <b>24</b> LINE, SECTION <b>24</b> TOWNSHIP <b>5S</b> RANGE <b>24E</b> N.M.P.M. | 10. Field and Pool, or Wildcat<br><b>Ind. Permo Penn</b> |
| 15. Elevation (Show whether LF, RT, GR, etc.)<br><b>3915.0 Gr</b>                                                                                                                                           | 12. County<br><b>Chaves</b>                              |

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                             |                                               |
|------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                      | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/>         |                                               |
|                                                |                                           | OTHER <b>8 5/8 casing</b>                                   |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

June 7, 1980

Set 200 lbs. new 8 5/8 casing, intermediate casing. 24# casing.

Used 420 sacks Halliburton light cement; 100 sacks Class C cement; 2% Cal.Chloride.

Cement circulated. Plug down 2 p.m.

W O C - 36 hrs. Tested casing to 500#; no pressure drop; commenced drilling operations - June 10, 7 a.m.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Fred Pool* TITLE Secretary DATE 6-13-80

APPROVED BY *W. A. Gossett* TITLE SUPERVISOR, DISTRICT II DATE JUN 17 1980

CONDITIONS OF APPROVAL, IF ANY: