

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

RECEIVED

Form C-103
Revised 10-1-78

SEP 20 1982

O. C. D.
ARTESIA, OFFICE

Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL <input checked="" type="checkbox"/>	GAS WELL <input type="checkbox"/>	OTHER <input type="checkbox"/>
1. Name of Operator STEVENS OPERATING CORPORATION		
2. Address of Operator P. O. Box 2408, Roswell, New Mexico 88201		
3. Location of Well UNIT LETTER <u>M</u> <u>570</u> FEET FROM THE <u>South</u> LINE AND <u>330</u> FEET FROM THE <u>West</u> LINE, SECTION <u>31</u> TOWNSHIP <u>8S</u> RANGE <u>29E</u> N.M.P.M.		

7. Unit Agreement Name
8. Farm or Lease Name O'Brien "I"
9. Well No. 7
10. Field and Pool, or Wildcat Twin Lakes-San Andres Assoc.
12. County Chaves

15. Elevation (Show whether DF, RT, GR, etc.)
3979.7 Gr., 3985.7 KB

10. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> Perforation & Treatment	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	

11. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to add perforations at 2679, 79.5, 80, 2697.5, 98, 98.5, 2701.5, 02, 02.5, 03, 03.5, 04 and acidize interval.

12. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Production Coordinator DATE September 17, 1982

APPROVED BY [Signature: Leslie A. Clements] TITLE SUPERVISOR, DISTRICT II DATE SEP 21 1982

CONDITIONS OF APPROVAL, IF ANY: