

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	1
FILE	1
U.S.G.S.	1
LAND OFFICE	
OPERATOR	1

RECEIVED
NEW MEXICO OIL CONSERVATION COMMISSION

APR 30 1980

O. C. D.
ARTESIA, OFFICE

30-005-60711

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease
STATE ☐ FEE ☒

5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator C.E. LaRue and B.N. Muncy, Jr.		8. Farm or Lease Name Sidney
3. Address of Operator P. O. Box 196 Artesia, New Mexico 88210		9. Well No. 2
4. Location of Well UNIT LETTER F LOCATED 1650 FEET FROM THE North LINE AND 2310 FEET FROM THE West LINE OF SEC. 24 TWP. 8 S RGE. 28 E NMPM		10. Field and Pool, or Wildcat Twin Lakes-San Andres
		12. County Chaves
		19. Proposed Depth 2800
		19A. Formation San Andres
		20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 4020 GL	21A. Kind & Status Plug. Bond Statewide	21B. Drilling Contractor Artesia Fishing Tool Co.
		22. Approx. Date Work will start 5/15/80

23. **PROPOSED CASING AND CEMENT PROGRAM**

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8"	20#	250'	150	Circulated
7 7/8"	4 1/2"	9 1/2 #	2800'	250	1300

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED,

EXPIRES 8-1-80

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed [Signature] Title _____ Operator _____ Date 4/29/80

(This space for State Use)

APPROVED BY W.A. Grissett TITLE SUPERVISOR, DISTRICT II DATE MAY - 1 1980

CONDITIONS OF APPROVAL, IF ANY: