

District I  
PO Box 1908, Hobbs, NM 88241-1908  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Bravo Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                         |                                    |                        |
|---------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Operator name and Address<br>PUEBLO PETROLEUM INC.<br>POST OFFICE BOX 8249<br>ROSWELL, NEW MEXICO 88202 |                                    | OGRID Number<br>018198 |
| Reason for Filing Code<br>CO - EFFECTIVE 06/01/95                                                       |                                    |                        |
| API Number<br>30 - 0 05-60712                                                                           | Pool Name<br>RACE TRACK SAN ANDRES | Pool Code<br>50670     |
| Property Code<br>009431                                                                                 | Property Name<br>J.P. WHITE D      | Well Number<br>3       |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                       |                           |                      |                        |                  |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|------------------|
| UL or lot no.<br>E | Section<br>20 | Township<br>10S | Range<br>28E | Lot Idn | Feet from the<br>1980 | North/South Line<br>NORTH | Feet from the<br>660 | East/West Line<br>WEST | County<br>CHAVES |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|------------------|

<sup>11</sup> Bottom Hole Location

|                 |                         |                       |                       |                        |                         |                  |               |                |        |
|-----------------|-------------------------|-----------------------|-----------------------|------------------------|-------------------------|------------------|---------------|----------------|--------|
| UL or lot no.   | Section                 | Township              | Range                 | Lot Idn                | Feet from the           | North/South Line | Feet from the | East/West Line | County |
| " Loc Code<br>P | " Producing Method Code | " Gas Connection Date | " C-129 Permit Number | " C-129 Effective Date | " C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                             |                                                                                                                  |                |          |                                    |
|-----------------------------|------------------------------------------------------------------------------------------------------------------|----------------|----------|------------------------------------|
| Transporter OGRID<br>012426 | Transporter Name and Address<br>KELLY MACLASKEY OILFIELD SERVICES INC.<br>POST OFFICE BOX 580<br>HOBBS, NM 88241 | POD<br>2185210 | O/G<br>O | POD ULSTR Location and Description |
|                             |                                                                                                                  |                |          |                                    |
|                             |                                                                                                                  |                |          |                                    |
|                             |                                                                                                                  |                |          |                                    |
|                             |                                                                                                                  |                |          |                                    |
|                             |                                                                                                                  |                |          |                                    |
|                             |                                                                                                                  |                |          |                                    |

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IV. Produced Water

|     |                                                                |
|-----|----------------------------------------------------------------|
| POD | POD ULSTR Location and Description<br>OIL CON. DIV.<br>DIST. 2 |
|-----|----------------------------------------------------------------|

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | PSTD         | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Cap. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

" I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

*Mark Hamilton*

Printed name:

MARK HAMILTON

Title:

PRESIDENT

Date:

05/29/95

Phone:

505-623-6133

OIL CONSERVATION DIVISION

Approved by:

SUPERVISOR, DISTRICT II

Title:

Approval Date:

JUN 2 1995

" If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date