

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	<input checked="" type="checkbox"/>
LAND OFFICE	<input checked="" type="checkbox"/>
OPERATOR	<input checked="" type="checkbox"/>

RECEIVED
CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

AUG 31 1987

O.C.D.

ARTESIA OFFICE

Form C-103
Revised 10-1-78

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL
WELL ☐

GAS
WELL ☒

OTHER-

Name of Operator

Stevens Operating Corp.

Address of Operator

P. O. Box 2203

Location of Well

UNIT LETTER M, 660' FEET FROM THE South LINE AND 660' FEET FROM

THE West LINE, SECTION 30 TOWNSHIP 7 South RANGE 29 East NMPM.

5a. Indicate Type of Lease

State ☐

Fee ☒

5. State Oil & Gas Lease No.

7. Unit Agreement Name

8. Farm or Lease Name

O'Brien "DQ"

9. Well No.

1

10. Field and Pool, or Wildcat

South Elkins
Fusselman Gas

15. Elevation (Show whether DF, RT, GR, etc.)

3998.1 GR

12. County

Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

COMMENCE DRILLING OPS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CHANGE PLANS ☐

CASING TEST AND CEMENT JOBS ☐

OTHER ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to install Rods and Pump Jack to test well.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED

TITLE Production Manager

DATE Aug. 28, 1987

Original Signed By

Les A. Cisneros

SEP 10 1987

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

Supervisor District 11