

APPLICATION FOR WELLHEAD  
PRICE CEILING CATEGORY DETERMINATION ON  
RECEIVED

## 1. FOR DIVISION USE ONLY

DATE OF: APPLICATION \_\_\_\_\_

DEC 2 1980

DETERMINATION \_\_\_\_\_

CONTESTED \_\_\_\_\_

PARTICIPANTS \_\_\_\_\_

O. C. D.  
ARTESIA, OFFICE

Kind of Lease	State, Federal or Fee	Fee
5. State Oil & Gas Lease No.		
7. Unit Agreement Name		
8. Farm or Lease Name		
O'Brien "F"		
9. Well No.		
6		
10. Field and Pool, or Wildcat		
Twin Lakes- San Andres Assoc		
12. County		
Chaves		

2. Name of Operator

Stevens Oil Company

3. Address of Operator

P.O. Box 2203, Roswell, N.M. 88201 ✓

4. Location of Well

UNIT LETTER H 2310 FEET FROM THE North LINE AND 990 FEET FROM  
 THE East LINE, SECTION 35 TOWNSHIP 8-S RANGE 28-E N.M.P.M.

13. Name and Address of Transporter(s)

Stevens Oil Co., P.O. Box 2203, Roswell, N.M. 88201

## WELL CATEGORY INFORMATION

Check appropriate box for category sought and information submitted.

- ☒ 1. Category(ies) Sought (By NGPA Section No.) 103
2. All Applications must contain:
- ☒ a. C-101 APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK
- ☒ b. C-105 WELL COMPLETION OR RECOMPLETION REPORT AND LOG
- ☐ c. DIRECTIONAL DRILLING SURVEY, IF REQUIRED UNDER RULE 111
- ☒ d. AFFIDAVITS OF MAILING OR DELIVERY
- ☐ 3. NEW NATURAL GAS UNDER SEC. 102(c) (1) (B) (using 2.5 Mile or 1000 Feet Deeper Test)
- ☐ a. Location Plat
- ☐ 4. NEW NATURAL GAS UNDER SEC. 102(c) (1) (C) (new onshore reservoir)
- ☐ a. C-122 Multipoint and one point back pressure test
- ☒ 5. NEW ONSHORE PRODUCTION WELL
- ☒ a. C-102 WELL LOCATION AND ACREAGE DEDICATION PLAT
- ☐ b. No. of order authorizing infill program \_\_\_\_\_
- ☐ 6. STRIPPER GAS
- ☐ a. C-116 GAS-OIL RATIO TEST
- ☐ b. PRODUCTION CURVE FOR 12-MONTH PERIOD PRECEDING DECEMBER 1, 1978.
- ☐ c. PRODUCTION CURVE FOR THE 90-DAY PERIOD ON WHICH THE APPLICATION IS BASED

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED  
 HEREIN IS TRUE AND COMPLETE TO THE BEST OF MY  
 KNOWLEDGE AND BELIEF.

Stevens Oil Company

NAME OF APPLICANT (Type or Print)

Title OwnerDate 11-14-80Signed *Donald V. Alton*

## DIVISION USE ONLY

☐ Approved☐ Disapproved

The information contained herein includes  
 all of the information required to be  
 filed by the applicant under Subpart B  
 of Part 274.

EXAMINER