| STATE OF NEW MEXICO   |                               |                               |   |  |
|---|-------------------------------|-------------------------------|---|--|
| ENERGY AND MINERALS DEPARTME  |                               |                               |   |  |
| NO. OF COPIES ACCEIVED  | OIL CONSER VIA                |                               | 5   |  |
| DISTRIBUTION  | ×08.0.9                       | C 2088 RECEIVED               | Form C-103 -<br>Revised 10-1-78           |  |
| SANTA FE  | SANTA FE, NEW                 | MEXICO 87501                  |   |  |
| PILE IV   |                               | AUG 2 6 1980                  | Sa. Indicate Type of Leuse                |  |
| U.S.G.S.  | 4                             | HOU 2 0 1300                  | State X Fee                               |  |
| DPERATOR  | 4                             | <b>O</b> . C. D.              | 5. State Oti & Gas Lease No.              |  |
| OFERATOR  | ,                             | ARTESIA, OFFICE               | NM-LG-252                                 |  |
| (00 HOT USE THIS FORM FOR PRICAT  |                               |                               |   |  |
|   | OTHER.                        |                               | 7, Unit Agreement Name                    |  |
| 2. Name of Operator   | Rattlesnake NZ St Com         |                               |   |  |
| Yates Petroleum   |                               |                               |   |  |
| 3. Address of Operator  |                               |                               | 9. Well No.                               |  |
| 207 South 4th Street - Artesia, NM 88210                                    |                               |                               | 1   |  |
| 4. Location of Well   |                               |                               | 10. Field and Pool, or Wildcat            |  |
| UNIT LETTER   | Undes. Abo                    |                               |   |  |
|   | 10N TOWNSHIP55                | RANGE 25E NMPM                |   |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3879 'GR                   |                               |                               | 12. County<br>Chaves                      |  |
| 16. Check   | Appropriate Box To Indicate N | ature of Notice, Report or Ot | her Data                                  |  |
|   | NTENTION TO:                  | -                             | T REPORT OF:                              |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON              | REMEDIAL WORK                 | ALTERING CASING                           |  |
| TEMPORARILY ABANDON   |                               | COMMENCE DRILLING OPNS.       | - PLUG AND ABANDONMENT                    |  |
| PULL OR ALTER CABING  | CHANGE PLANS                  | CASING TEST AND CEMENT JOS    | —   |  |
|   |                               | oTHER Set Prod. Csg           | •XX                                       |  |
| OTHER   |                               |                               | ·····                                     |  |
| work) SEE RULE 1103.  |                               |                               | s estimated date of starting any proposed |  |
|   | nole at 3:00 PM 8-16-8        |                               |   |  |
| TD 457' - Ran   | 13 joints of 13-3/8"          | 48# K-55 ST&C (457'           | ) of casing set                           |  |
| at 457'. 1-shoe   | joint at 457' and fla         | apper float at 417'.          | Cemented w/450                            |  |
| sacks of Class C 3% CaCl. Slurry weight 14.8, 1.32 cu ft/sack. Compressive  |                               |                               |   |  |
| strength at 70 degrees 1023 psi in 12 hours. PD 2:00 PM 8-17-80. Circulated |                               |                               |   |  |
| -   | t to the surface. WO          |                               |   |  |

to 7-7/8", drilled plug and tested to 600# OK and resumed drilling. <u>TD 4300' -</u> Ran 101 joints of 5½" 14# K-55 8R ST&C (4037') of casing set at 4036'. 1-diff-fill shoe at 4036'. 7-centralizers. Cemented w/50 sacks 75-25 Poz, 5 gallons D-58, 375 sacks 50-50 Poz, .3% D-108, .2% D-65, .2% D-46 and 3# KCL. PD 8:30 PM 8-24-80. WOC and tested to 1500# OK. Ran Temperature Survey and found top of cement at 2410'.

| 18. I hereby certify that the information above is true and complet | te to the best of my knowledge and belief. |              |
|---|--|--------------|
| SIGNED ( Arestine to mlenson)                                       | Geol. Secty.                               | DATE 8-26-80 |
| For Record Only   | SUPERVISOR, DISTRICT II                    | SEP 5 - 1980 |
|   |  |              |