

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

<p align="center">SUNDRY NOTICES AND REPORTS ON WELLS</p> <p align="center"><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT WELL. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small></p>		<p>RECEIVED</p> <p>AUG 4 1980</p> <p>O. C. D.</p> <p>ARTESIA OFFICE</p>
<p>1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-</p>		
2. Name of Operator Ralph Nix		7. Unit Agreement Name
3. Address of Operator P.O. Box 617, Artesia, New Mexico 88210		8. Farm or Lease Name Elizabeth
4. Location of Well UNIT LETTER <u>C</u> <u>330</u> FEET FROM THE <u>North</u> LINE AND <u>1650</u> FEET FROM THE <u>West</u> LINE, SECTION <u>7</u> TOWNSHIP <u>8S</u> RANGE <u>29E</u> NMPM.		9. Well No. 3
15. Elevation (Show whether DF, RT, GR, etc.) 4056 GL		10. Field and Pool, or Wildcat Undes. Bull's Eye SA
		12. County Chaves

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>Perforating & Treatment</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/22/80 Rigged up well service unit. Ran perforating gun & perforated at the following intervals: 2632', 34', 46', 47', 48', 53', 55', 57', 60', 64', 68', 70', 71', 72', 73', 74'.

7/23/80 Ran 2597' of 2 3/8", 4.7# EUE Tubing. Ran packer on tubing, set at 2600'. Treated with 3000 gallons of 20 % NEFE acid using 18 ball sealers. Flowing acid water back to tank.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ralph Nix Jr. TITLE Operations Manager DATE 8/4/80

APPROVED BY W. A. Gussitt TITLE SUPERVISOR, DISTRICT II DATE AUG 6 1980

CONDITIONS OF APPROVAL, IF ANY: