District I

1625 N. French Dr., Hobbs, NM 88240

District II 811 South First, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Revised March 25, 1999

OIL CONSERVATION DIVISION

Submit to Appropriate District Office

| District III 1000 Rio Brazo District IV | os Rd., Aztec, | NM 87410 | 2040 South Pacheco Santa Fe. NM 87505 | | | | | | | [| 1 | 5 Copie | |
|---|-----------------------------------|-----------------------------------|--|--------------------------------------|---------------------------------------|------------------|---|--|---|----------------------------|--------------------------|------------------|----------|
| District IV 2040 South Pac | | | | | | | | | | L | - | NDED REPOR | ľ |
| [| RE | QUEST | ·· · · · · · · · · · · · · · · · · · · | | E AND A | AUTH | ORIZA | TION | TO TRANS | | | | \neg |
| | | | ¹ Operator na M.E.W. El | | | | | | ² OGRID Number 160190 | | | | |
| | | , | 300 SOUTH | | | | | | ³ Reason for Filing Code | | | | |
| 4, | API Number V | / | ROSWELL, NE | | Pool Name | | | | CHANGE OF OPERATOR Pool Code | | | | |
| 30 005-60 | - | · | BULL'S EYE SAN AN | | | | | | _ | | | 08190 | |
| · · · · · · · · · · · · · · · · · · · | roperty Code | | | operty Na | me | | | ⁹ Well Number | | | 1 | | |
| 10 / | | 567 | | LIZABETI | <u> </u> | | | | | | | | |
| II. Surface Location Ul or lot no. Section Township | | | Range | ne North/South Line | | | Feet from the | om the East/West line Cou | | Country | _ | | |
| F 7 8S | | 1 . | 29E | | Feet from the | | NORTH | | 1650 | WEST | | County CHAVES | |
| 11 Bottom Hole Loc | | | ation | | · · · · · · · · · · · · · · · · · · · | | | | | | | _ | |
| UL or lot no. | Section | Township | Range | Range Lot Idn | | Feet from the | | th line | Feet from the | et from the East/West line | | County | |
| 12 Lse Code | 12 Lse Code 13 Producing Method (| | ode 14 Gas Connection Date | | 15 C-129 Perm | | it Number | | 16 C-129 Effective I | Pate | e 17 C-129 Expiration D | | - |
| Ш. Oil an | d Gas Tr | anenorte | | | | | | | | 1 | | | |
| 18 Transporter (| | пъроги | 19 Transporter N | Vame | | ²⁰ PO | D | ²¹ O/G | | ²² POD UL | STR Loc | ation | ٦ |
| | | and Address | | | 2020 | | | | and Description D 990 FNL-330 FWL 7-8S-29E | | | | 4 |
| 34019 Phillips | | | 6400 5400 | | 2039710 | | OIL | l . | TANKS AND 4x20' GUN BARREL | | | | |
| | | | | 74005- | 5400 | | | | | | | | |
| 20759 | 3 h | مردسمه | - 8. pel: | ne Co Sinte 4019 | 9 | 81' | 73/ | 6 | 070 F1 | LL-330 | , FW | L7-95-29E | |
| 30 / 3 | 333 | M | Stices, | إنشاد لاه اد | 2 | | | | | | | | |
| | 17 | onglan | C &T. | J007 | | | | | | <u> </u> | <u> </u> | | \dashv |
| | | | | | | Tis water | | | | | 4 | ** *3.^\ | |
| | | | | | 120 A | | | | | | <u> </u> | <u> </u> | |
| | | | | | | | | | , | $O_{CD}^{NEC_i}$ | ElVER | | |
| | | | | | | | | ARTESIA PO | | | | | |
| IV. Produ | iced Wate | | | | | | 100 m | | | | | | |
| | 750 | | | | | 24 POD U | LSTR Locat | tion and I | Description | 1.50g | | | |
| V. Well C | Completio | n Data | | | | | | | | | | | |
| ²⁵ Spud Date | | | ²⁶ Ready Date | | 2 ⁷ TD | | ²⁸ PBTD | | 29 Perfors | tions | ns ³⁰ DHC, MC | | |
| ³¹ Hole Size | | | 32 Casing & Tubing Size | | | 33 Depth Se | | | et | | 34 Sack | is Cement | |
| | | | | | | | | | | | | | |
| | | | | | | _ | | | | | | | |
| | | | | | | | | | | | | | |
| VI. Well | Test Data | ì | | | | | | | | | | | |
| 35 Date New Oil | | ³⁶ Gas Delivery Date | | | ³⁷ Test Date | | 38 Test Length | | ³⁹ Tbg. Pi | | | | |
| 41 Choke Size | | ⁴² Oil ⁴³ W | | Water | 'ater | | 3 | ⁴⁵ AOF | | 44 Test Method | | | |
| 47 I hereby certif | fy that the rules | of the Oil Co | Inservation Division | on have been comp | plied with and | | C | IL CO | ONSERVAT | ION D | IVISI | ON | |
| Signature: | non given abov | e is true and o | complete to the be | e and benet. | Approved by: | | | | | | | | |
| Printed name Musel White | | | | | | | ORIGINAL SIGNED BY TIM W. GUM Title: DISTRICT II SUPERVISOR | | | | | | |
| Title: Kussell Whited | | | | | | Approval Date: | | | | | | | |
| Owner | | | | | | APR 1 1 2000 | | | | | | | |
| | ange of operat | tor fill in the | | - <i>607-20</i> r and name of the | | erator | | ······································ | -16 <u>=</u> | | . | | - |
| H | | | | BOX 6261 BOS | | | A 88202 626 | :1 | | | | | |

EFFECTIVE DATE 12/01/99

JOAQUIN A. GUSTAMANTES

PRESIDENT

Title

12/22/99