

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-005-60748

5. Indicate Type of Lease
STATE ☐ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Hanagan Petroleum Corporation

3. Address of Operator
P.O. Box 1737 - Roswell, NM 88202

4. Well Location
Unit Letter P : 330 Feet From The South Line and 990 Feet From The East Line
Section 26 Township 8S Range 28E NMPM Chaves County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3936 GR

11.

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER: ☐

PLUG AND ABANDON ☒
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to plug and abandon as follows:

- 1) Set CIBP @ approx. 2560' (Top perf. @ 2571') & cap w/ 35' cement plug.
- 2) Fill hole w/mud & set 100' cement plug from 1965' to 1865' (across T/San Andres).
- 3) Fill hole w/mud & set 150' cement plug from 150' to surface (surface casing shoe @ 114').
Perforate 4 1/2" casing 150' Cement to surface inside & outside 4 1/2" casing
- 4) Set Dry Hole marker & clean up location

Notify NMOC in Artesia 24 hrs. prior to commencing procedure.

* Notify NMOC to witness Plugging Operations.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael G. Hanagan TITLE President

DATE 5/13/98

TYPE OR PRINT NAME

Michael G. Hanagan

TELEPHONE NO. 505/623-5052

(This space for State Use)

APPROVED BY Steve S. Williford TITLE Field Rep. II

DATE May 21-98

CONDITIONS OF APPROVAL, IF ANY: