| ENERGY AND MINERALS DEPARTMENT  |                                     |                                 |   |   |
|---|-------------------------------------|---------------------------------|---|---|
| WO. OF COPIES SECESTALS   | OIL CONSERVA                        | ATION DIVISION                  |   |   |
| DISTRIBUTION  | P. O. BO                            | X 2088                          |   | Form C-103<br>Revised 10-1-78           |
| SANTA PE  | SANTA FE, NEV                       | V MEXICO BPECFIVED              |   | *************************************** |
| FILE  |                                     |                                 | Sa. Indicate Ty                         | pe of Lesse                             |
| U.B.G.B.  |                                     | JAN 31 198                      | O State                                 | ron [X]                                 |
| PERATOR   |                                     | 6111 9 T 1301                   | 5. State Oil 6                          | Gas Lease No.                           |
|   |                                     | $\circ$                         |   |   |
| STINDDY NO  | TICES AND DEBORTS OF                | I WELLS ADTECT                  | mmm                                     | mmmm                                    |
| SUNUTT INC<br>(DO NOT USE THIS FORM FOR PROPOSAL<br>USE "APPLICATION FO | TICES AND REPORTS ON                | MELLS ARIESIA OFFICE            |   |   |
| •   | - FERMIT = (FORM C-10117 OR 32      | CH PROPOSACS.                   | 7, Unit Agreem                          | ent Name                                |
| OIL X WELL O  | THEM.                               |                                 | , |   |
| Name of Operator  |                                     |                                 | 8. Farm or Lea                          | se liame                                |
| Charles W. Harle  |                                     |                                 |   |   |
| Address of Operator   |                                     |                                 | Zimmerma                                | in                                      |
|   |                                     |                                 |   |   |
| P.O. Box 354 Roswell, N.M.  | . 88201                             |                                 | #1                                      | Pool, or Wildcat                        |
|   |                                     |                                 |   |   |
| UNIT LETTER C . 660   | FEET FROM THE North                 | LINE AND F                      | South Bit                               | ter Lake SA                             |
|   |                                     | •                               |   |   |
| THE West LINE, SECTION 35   | TOWNSHIP                            | RANGE25E                        | NMPM.                                   |   |
| m   |                                     |                                 |   | 77777777                                |
|   | 15. Elevation (Show whether         | FDF, RT, GR, etc.)              | 12. County                              |   |
|   | 3720' GR                            |                                 | Chavez                                  | <u> </u>                                |
| 6. Check Appro  | opriate Box To Indicate 1           | Nature of Notice, Repor         | t or Other Data                         |   |
| NOTICE OF INTEN   | ITION TO:                           | SUBSE                           | EQUENT REPORT OF                        | <b>=</b> :                              |
|   |                                     | 1                               |   |   |
| PFRFORM REMEDIAL WORK   | PLUG AND ABANDON                    | REMEDIAL WORK                   | ALT                                     | ERING CASING                            |
| TEMPORARILY ABANDON   |                                     | COMMENCE DRILLING OPAS.         | X PLUG                                  | AND ABANDONMEN                          |
| PULL OR ALTER CABING  | CHANGE PLANS                        | CASING TEST AND CEMENT JOB      | X                                       |   |
|   |                                     | OTHER                           |   |   |
| Re-entry  |                                     | i                               |   |   |
|   |                                     |                                 |   |   |
| 7. Describe Proposed or Completed Operation work) SEE RULE 1103.        | ns (Clearly state all pertinent des | ails, and give pertinent dates, | including estimated date o              | f starting any proposed                 |
| •   |                                     |                                 |   |   |
| Commenced drlg Ope  | erations 1_21_80                    |                                 |   |   |
| Drilled out cement  |                                     |                                 |   |   |
| Pressured up on 4½  | casing                              |                                 |   |   |
| Hole in Casing  | Cabing                              |                                 |   |   |
|   | 100 sks. of Class C                 | w/ 2% C C 1 26 80               |   |   |
| Pressured up on Cas   | sing 1-27-80 w/ 600 p               | ound                            |   |   |
| Held pressure.  | B : 21 00 m, 000 p                  | ound.                           |   |   |
| Drlg.cement @ 950'  | 1-29-80                             |                                 |   |   |
| <u>-</u>  | -                                   |                                 |   |   |
|   |                                     |                                 |   |   |
|   |                                     |                                 |   |   |
|   |                                     | ·                               |   |   |
| •   |                                     |                                 |   |   |
|   |                                     |                                 |   |   |
|   |                                     |                                 |   |   |
|   |                                     | •                               |   |   |
|   |                                     |                                 |   |   |
|   |                                     |                                 |   |   |
|   |                                     |                                 |   |   |
| 8. I hereby certify that the information above                          | is true and complete to the best    | of my knowledge and belief.     |   |   |
| 11.7.0  |                                     |                                 |   |   |
| ineo Miche CX   | TITLE A                             | GENT                            | DATE 1-29                               | -80                                     |
|   |                                     |                                 | 1=69                                    |   |

DIRTE OF HEAT WEATON

CONDITIONS OF APPROVAL, IF ANY: