

APPLICATION FOR WELLHEAD  
PRICE CEILING CATEGORY DETERMINATION

RECEIVED

C-132

## 1. FOR DIVISION USE ONLY

DATE OF: APPLICATION \_\_\_\_\_  
DETERMINATION \_\_\_\_\_  
CONTESTED \_\_\_\_\_  
PARTICIPANTS \_\_\_\_\_

DEC 2 1980

O. C. D.  
ARTESIA, OFFICE

Kind of Lease	F
State, Federal or Fee	
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name	O'Brien "J"
9. Well No.	2
10. Field and Pool, or Wildcat	Twin Lakes-San Andres Assoc.
12. County	Chaves

2. Name of Operator	Stevens Oil Company ✓
3. Address of Operator	P.O. Box 2203, Roswell, N.M. 88201
4. Location of Well	UNIT LETTER J, 1650 FEET FROM THE South LINE AND 2310 FEET FROM THE East LINE, SECTION 31 TOWNSHIP 8S RANGE 29E NMPM.
13. Name and Address of Transporter(s)	Stevens Oil Company, P.O. Box 2203, Roswell, N.M.

## WELL CATEGORY INFORMATION

Check appropriate box for category sought and information submitted.

- ☒ 1. Category(ies) Sought (By NGPA Section No.) 103
2. All Applications must contain:
- ☒ a. C-101 APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK
  - ☒ b. C-105 WELL COMPLETION OR RECOMPLETION REPORT AND LOG
  - ☐ c. DIRECTIONAL DRILLING SURVEY, IF REQUIRED UNDER RULE 111
  - ☒ d. AFFIDAVITS OF MAILING OR DELIVERY
- ☐ 3. NEW NATURAL GAS UNDER SEC. 102(c)(1)(B) (using 2.5 Mile or 1000 Feet Deeper Test)
- ☐ a. Location Plat
- ☐ 4. NEW NATURAL GAS UNDER SEC. 102(c)(1)(C) (new onshore reservoir)
- ☐ a. C-122 Multipoint and one point back pressure test
- ☒ 5. NEW ONSHORE PRODUCTION WELL
- ☒ a. C-102 WELL LOCATION AND ACREAGE DEDICATION PLAT
  - ☐ b. No. of order authorizing infill program \_\_\_\_\_
- ☐ 6. STRIPPER GAS
- ☐ a. C-116 GAS-OIL RATIO TEST
  - ☐ b. PRODUCTION CURVE FOR 12-MONTH PERIOD PRECEDING DECEMBER 1, 1978.
  - ☐ c. PRODUCTION CURVE FOR THE 90-DAY PERIOD ON WHICH THE APPLICATION IS BASED

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED  
HEREIN IS TRUE AND COMPLETE TO THE BEST OF MY  
KNOWLEDGE AND BELIEF.

Stevens Oil Company \_\_\_\_\_  
NAME OF APPLICANT (Type or Print)  
Title Owner  
Date 11-14-80  
Signed *[Signature]*

## DIVISION USE ONLY

- ☐ Approved
- ☐ Disapproved

The information contained herein incl  
all of the information required to be  
filed by the applicant under Subpart  
of Part 274.

EXAMINER