

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

Form C-103  
Revised 10-1-78

|                        |                                     |
|------------------------|-------------------------------------|
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| SANTA FE               | <input checked="" type="checkbox"/> |
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| OPERATOR               | <input checked="" type="checkbox"/> |

RECEIVED BOX 208  
SANTA FE, NEW MEXICO 87501

APR 30 1985

O. C. D.  
ARTESIA, OFFICE

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                |                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                               | 7. Unit Agreement Name                                         |
| 2. Name of Operator<br>Pelto Oil Company                                                                                                       | 8. Farm or Lease Name<br>O'Brien "J"                           |
| 3. Address of Operator<br>One Allen Center, Suite 1800, Houston, TX 77002                                                                      | 9. Well No.<br>2                                               |
| 4. Location of Well<br>UNIT LETTER J 1650 FEET FROM THE South LINE AND 2310 FEET FROM THE East LINE, SECTION 31 TOWNSHIP 8S RANGE 29E N.M.P.M. | 10. Field and Pool, or Wildcat<br>Twin Lakes-San Andres Assoc. |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3999.9GR 4009.9KB                                                                             | 12. County<br>Chaves                                           |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Production Before Remedial Work: 2 BOPD, 1 BWPD, 6 MCFD

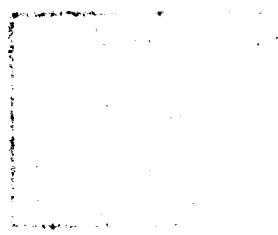
1-22-85: Pulled rods & pump. Ran 2-3/8" tubing w/3-7/8" scraper & bit. Perf 2785', 86', 87', 89', 90', 93', 94', 95' w/3-1/8" casing gun w/SSB2 charges. Ran 2-3/8" tubing w/packer. Packer set @ 2780'.

1-23-85: Swab. Acidized perfs 2785-95' w/1260 gal 20% NEFE & 16 ball sealers. Flush w/16 bbls 2% KCL water. Ran rods & pump.

Production After Remedial Work: 2 BOPD, 0 BWPD, 3 MCFD (2-85)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                       |               |                                     |                        |
|---------------------------------------|---------------|-------------------------------------|------------------------|
| SIGNED <u>Bernie Malson</u>           | Bernie Malson | TITLE <u>Production Manager</u>     | DATE <u>4-23-85</u>    |
| Original Signed By<br>Les A. Clements |               | TITLE <u>Supervisor District II</u> | DATE <u>MAY 1 1985</u> |
| APPROVED BY _____                     |               |                                     |                        |
| CONDITIONS OF APPROVAL, IF ANY:       |               |                                     |                        |



~~RECOVERED~~

APR 29 1985

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HONOLULU OFFICE