

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a well or to alter a well.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		FEB 03 1981	
2. NAME OF OPERATOR MESA PETROLEUM CO.		O. C. D.	
3. ADDRESS OF OPERATOR 1000 VAUGHN BUILDING/MIDLAND, TX 79701		ARTESIA OFFICE	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL & 1980' FEL		10. FIELD AND POOL, OR WILDCAT UNDESIGNATED ABO	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3971.7' GR	
		11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA SEC 15, T5S, R24E	
		12. COUNTY OR PARISH CHAVES	
		13. STATE NEW MEXICO	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) 4 1/2" CSG & CEMENT	X

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 7 7/8" hole to TD of 4155' on 1-19-81. Ran 99 jts 4 1/2", 10.5# J-55 casing set 4060' with insert float at 4021' with centralizers on jts 1, 3, 5, 7, 9, 11, 13 & 15. Cemented with 600 sx lite + 10# salt + 3/4# flocele and tailed in with 300 sx 50-50 pozmix + 2% gel + 8# salt + 3/10% CFR-2. Circulated 30 sx to pit. PD at 9:00 PM 1-19-81. Released rig at 6:00 AM 1-20-81. WOCU estimated to arrive 1-26-81.

XC: USGS (6), TLS, CEN RCDS, ACCTG, HOBBS OFFICE, MEC, MAH, PARTNERS, FILE

18. I hereby certify that the foregoing is true and correct.

SIGNED <u>R. E. Markis</u>	TITLE <u>REGULATORY COORDINATOR</u>	DATE <u>JANUARY 21, 1981</u>
(This space for Federal or State office use)		
APPROVED BY _____	TITLE _____	DATE _____
CONDITIONS OF APPROVAL, IF ANY:		

*See Instructions on Reverse Side