| E. LOOM LAB AND EPALS DEPARTNEY | | | | |
|---|--|--|----------------------------------|--------------------------------------|
| DISTRICUTION | | ERVATION DIVISIO O. BOX 2088 RECEIV | | Form 0-100 |
| SANTAPE | | , NEW MEXICO 87501 | | Revised 10-1-78 |
| U.S.O.4. | | SEP 121 | 980 Sc. Inc | icate Type of Lease |
| LAND OFFICE | | | 510 | e Off & Gas Lease No. |
| TOPE ARION | | O. C. D. Artesia, Gefi | • | e On & Oda Esdaa No. |
| SUNDRY LICE NOT USE THIS FOR FOR PROPULICATION | Y NOTICES AND REPORTS TO BELLE ON TO DEFEND OF FOR PERMIT - 11 (FORM C-10) | RTS ON WELLS OF PLUG BACK TO A DIFFERENT RESER) FOR SUCH PROPOSALS. | VOIR. | |
| OIL GAS X | CYHER- | | 7. Unit | Agreement Name |
| Harper Oil Company | | | | m or Lease Name |
| Harper Oil Company | r | | Net | wlin |
| 904 Hightower Building | Oklahoma City, Ok | tlahoma 73102 | 1 10 510 | eld and Pool, or Wildcut |
| UNIT LETTER K 19 | 980 FEET FROM THE | lest 1980 | i i | ldcat |
| South LINE, SECTION | 24 TOWNSHIP_ | 6S 29E | HMPN: | |
| | IS Floration (Show | whether DF, RT, GR, etc.) | 12. Co. | |
| | 4162.5 Gr | | Chav | VIIIIIIV . |
| Check A | | cate Nature of Notice, Re | port or Other Dat | |
| | | | | |
| EMPORARILY ASANDON | PLUG AND ABAND | COMMENCE DRILLING OPHS | | ALTERING CASING PLUG AND ABANDONMENT |
| ULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT | ~ ₩ | |
| ОТНЕЯ | | OTHER | | |
| 7. Describe Proposed or Completed Oper | rctions (Clearly state all perti | nent details, and give pertinent da | tes, including estimate | d date of starting any proposed |
| work) SEE RULE 1103. | • | | • | |
| 1. Spudded 9/6/80. Dr. @ 338'. | illed 17½" hole to | 338' K.B. Drilling | w/water. Dev: | 10 |
| 2. Ran 12 jts. 13 3/8" w/2% CaCl, 場/sk. f P.D. @ 11:30 P.M. 9 | Locele. Circ 100 : | 336' K.B. Cemented wasks. to surface. Cem | w/375 sks. Cla ent stood up o | ss C kay. |
| 3. NU BOP & manifold. | Pressure tested to | o 750#, held okay 45 : | mins. | |
| 4. Drilled out cement ? | 7:00 A.M. 9/8/80. | • | | |
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| • | | | | |
| | | | | |
| I hereby certify that the information abo | ove is true and complete to th | e best of my knowledge and belief- | | |
| 1/2 1/ | 18 . | , | | |
| HED pl line N. C | TITL | Engr. | DATE | 9-10-80 |
| hin G | | CHDEBI/ICOD DAMES | | SEP 171980 |
| POVED DY //U U/ XIUS | THE TITLE | SUPERVISOR, DISTRICT | I : II | OFF T 1 1000 |