STATE OF NEW MEXICO Et

P O. BOX 2088

| ENERGY NO MINERALS DEPARTMENT S. TA FE, NEW M | EXICO 87501 |
|---|---|
| APPLICATION FO | R WELLHEAD |
| PRICE CEILING CATEGO | |
| 1. FOR DIVISION USE ONLY: | $u_{\omega}, v_{\omega}, v_{\omega}$ |
| DATE COMPLETE APPLICATION FILED | |
| DATE DETERMINATION MADE | MAR 1 3 1981 7. Unit Agreement Name |
| WAS APPLICATION CONTESTED? YES NO | |
| NAME(S) OF INTERVENOR(S), IF ANY: | B. Farm or Lease Name |
| NAME(S) OF INTERVENOR(S), IT ANT. | O'Brien "J" |
| 2. Name of Operator | 9. Well No. |
| Stevens Oil Company | 6 |
| 3. Address of Operator | 10. Field and Pool, or Wigset |
| P. O. Box 2203, Roswell, NM 88201 | |
| 4. Location of Well Unit LETTER P LOCATED 560 | Chaves |
| AND 990 PEET FROM THE East LINE OF SEC. 31 | TWP. 85 -CE. 29E |
| 11. Kame and Address of Purchaser(s) | |
| Stevens Oil Company, P. O. Box 220 | 3 Roswell, NM 88201 |
| WELL CATEGOR | RY INFORMATION |
| Check appropriate box for category sought | and information submitted. |
| | |
| 1. Category(ies) Sought (By NGPA Section No.) 103 | |
| 2. All Applications must contain: | |
| [X] a. C-101 APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK | |
| → C-105 WELL COMPLETION OR RECOMPLETION REPORT 1. C-105 WELL COMPLETION REPORT 1. C- | |
| C. DIRECTIONAL DRILLING SURVEY, IF REQUIRED UNDER RULE 111 | |
| d. AFFIDAVITS OF MAILING OR DELIVERY | |
| In addition to the above, all applicate applicable rule of the Division's "Spec Price Ceiling Category Determinations" | ions must contain the items required by the cial Rules for Applications For Wellhead |
| | 1)(B) (using 2.5 Mile or 1000 Feet Deeper Test) |
| | |
| All items required by Rule 14(1) and/or Rule 14(2) | |
| B. NEW NATURAL GAS UNDER SEC. 102(c)(1)(C) (new onshore reservoir) | |
| All items required by Rule 15 | • |
| C. NEW ONSHORE PRODUCTION WELL | |
| 🔀 All items required by Rule 16A | or Rule 16B |
| D. DEEP, HIGH-COST NATURAL GAS and TI | GHT FORMATION NATURAL GAS |
| All items required by Rule 17(| 1) or Rule 17(2) |
| E. STRIPPER WELL NATURAL GAS | |
| All items required by Rule 18 | |
| | FOR DIVISION USE ONLY |
| I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND COMPLETE TO THE BEST OF MY | |
| KNOWLEDGE AND BELIEF. | Approved |
| Stevens Oil Company | ☐ Disapproved |
| NAME OF APPLICANT (Type or Print) | The information contained herein includes all |
| Welder J. Mileur | of the information required to be filed by the applicant under Subpart B of Part 274 of the |
| TO SIGNATURE OF APPLICANT | FERC regulations. |
| Title Owner | |
| | FYAMTNED |