| | | RECE D | |
|---|-------------------------------|---|---|
| NO. OF COPIES RECEIVED | | | Form C-103 Supersedes Old |
| DISTRIBUTION | | APR 2.9 1981 | C-102 and C-103 |
| SANTA FE | NEW MEXIC | O OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | ! | O. C. D. | |
| U.S.G.S. | | | State Fee X |
| LAND OFFICE | | ARTESIA, OFFICE | |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| i | | | 7. Unit Agreement Name |
| OIL GAS WELL X | OTHER. | | |
| 2. Name of Operator | | | 8. Form or Lease Name |
| Southland Royalty Company | | | Hagerman (West) "22" |
| 3. Address of Operator | | | 9. Well No. |
| 1100 Wall Tow | vers West Midl | land, Texas 79701 | 1 |
| 4. Location of Well | | 1000 | 10. Field and Pool, or Wildcat |
| UNIT LETTER K | 1830 FEET FROM THE | South LINE AND 1980 FEE | Undesignated Wildcat |
| | | | MILLININI |
| THE West LINE, SEC | TION TOWNS | HIP 14-S RANGE 26-E | _NMPM. () |
| | | | |
| | 15, Elevation (| (Show whether DF, RT, GR, etc.) | 12. County |
| | | 3422.7'GR | Chaves (\\\\\\\ |
| T6. Chec | k Appropriate Box To | Indicate Nature of Notice, Report | or Other Data |
| NOTICE OF | INTENTION TO: | SUBSEC | QUENT REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND | ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE P | LANS CASING TEST AND CEMENT JOB | |
| PULL ON ALTER CASING | | OTHER Set 11 3/4" | surface csg. |
| OTHER | | | |
| | | | |
| 17. Describe Proposed or Completed work) SEE RULE 1103. | Operations (Clearly state al | ll pertinent details, and give pertinent dates, in | icluding estimated date of starting any propose |
| 11 3/4" 42# 1 4/23/81. Cir | H-40 ST&C csq. Se | M 4/22/81. Drl to 415'. CCM t @ 415'. Cmt w/450 sxs Cl " tall BOP. Test ll 3/4" csg & " bit. | 'C" cmt. PD @ 12:45 AM |
| | | | |
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| | | | |
| | | | |
| 12 | tion oboug is tous and same | ete to the best of my knowledge and belief. | |
| 15. I hereby certify that the informa | tion above is true and comple | ete to the best of my knowledge and better. | |
| | | | |
| SIGNED (1 66° | yn- | TITLE District Operations Eng | gineer DATE 4/27/81 |
| | | | |
| | | | |
| | | | DATE |