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ARTESIA.	NM.	8821L	34

FOR	M A	PPRO	VED
OMI	No.	1004	-013
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form 3160-5 November 1994)	UNITED STATES		
	DEPARTMENT OF THE IN		

vember 1994)	EPARTMENT OF THE INTERIOR		Expires July 31, 1996	
В	5. Lease Scrial No.			
CHAIDDA	NOTICES AND REPORTS ON WELL	S	NM 12557	
Da not use this	s form for proposals to drill or to re-ent I. Use Form 3160-3 (APD) for such propo	ler an	6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRII	7. If Unit or CA/Agreement, Name and/or N			
Type of Well Gas Well 🔀	Water Disposal Well) 	8. Well Name and No.	
Name of Operator IBOLA EN		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	Duncan Federal #1	
. Address PO BOX 1345,	ARTESIA NM 88211 3b. Phone No. (iii	nclude area code)	30-005-60812	
PO-Box-1-668 , - AFBut	querque=NM-07105 (707) 043	-6762	10. Field and Pool, or Exploratory Area Wolf Lake San Andres	
1980' FNL & 66	T., R., M., or Survey Description) O'FWL Sec. 31-T8S-R28E		11. County or Parish, State Chaves County, NM	
12. CHECK AP	PROPRIATE BOX(ES) TO INDICATE NA	ATURE OF NOTICE,	, REPORT, OR OTHER DATA	
TYPE OF SUBMISSION		TYPE OF ACTION		
Notice of Intent	☐ Acidize ☐ Deepen	Production (S	[T]	
	Alter Casing Fracture Treat Cosing Repair New Construct New Construct	f=16	Other	
Subsequent Report	Change Plans Aba Plug and Aba	ndon Temporarily		
Final Abandonment Notice	Convert to Injection Plug Back ed Operation (clearly state all pertinent details, include actionally or recomplete horizontally, give subsurface	Water Dispo		
following completion of the intesting has been completed. If determined that the site is ready Plugged and aban Plugged 1758' to	ndoned well as follows: 2287' 35 sx cement Tagged 1758' 50 sx cement 1008' 80 sx cement Tagged 12 sx cement rker 196	ple completion or recompleted in the requirements, including plug at 1758'	tion in a new interval, a Form 3160-4 shall be reclamation, have been completed, and the 4 1/2 CS Shoe @ 758! Post ID - 3 9-7-97 P+H	
14. I hereby certify that the force	going is true and correct	Title AGENT	1.2	
Name (Printed/Typed)	RUBY PARKER			
Signature	by Parker	Date	2/3/97	
THE RESERVE THE PERSON NAMED OF THE PERSON NAM	THIS SPACE FOR FEDERA		E USE	
Approved by	The state of the s	Title	Date	
Conditions of approval, if any, certify that the applicant holds which would entitle the applicar	are attached. Approval of this notice does not ward legal or equitable title to those rights in the subject at to conduct operations thereon.		tment or agency of the United States any fal	
		trench was at adam as almost	tment or agency of the United States any rai	

Form 3160-5 (November 1994)

UNITE. J TATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPRO	VED
OMB No. 1004	I-0135
Expires July 31	, 1996

C/54

1	BUREAU OF LAND MANAC	GEMENT		5. Lease Serial No.	
SUNDRY	NOTICES AND REPOR	RTS ON WELLS		NM- 12557	
Do not use thi	s form for proposals to o II. Use Form 3160-3 (APD)	drill or to re-enter a	ın s.	6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRI	PLICATE - Other instru	ctions on reverse	side	7. If Unit or CA/Agreement, Name and/or No.	
I. Type of Well Gas Well Gas Well	Other	<u> </u>	<i>a</i>	8. Well Name and No.	
2. Name of Operator	Energy Corp	•		9. API Well No.	
Ba. Address		3b., Phone No. (includ		130-005-60X10	_
Location of Well (Footage, Sec.,	1668 Alby. 87103 T., R., M., or Survey Description)		2050	10. Field and Pool, or Exploratory Area	
		,		11. County or Parish, State	
531 T85-R			60' FWL	Chaves	
12. CHECK AP	PROPRIATE BOX(ES) TO	INDICATE NATU	RE OF NOTICE, R	EPORT, OR OTHER DATA	
TYPE OF SUBMISSION		TY	PE OF ACTION		
Notice of Intent		Deepen Deepen	Production (Star		
		Fracture Treat	☐ Reclamation	₩ell Integrity	
Subsequent Report		New Construction Plug and Abandon	Recomplete Temporarily At	Other	
Final Abandonment Notice	· ·	Plug Back	Water Disposal		
determined that the site is ready $A = A + A + A + A + A + A + A + A + A + $	for final inspection.) - 13 –96	35 SX	2287'->	amation, have been completed, and the operator has	
50 Sx	(1758' ->	1008'.	alled 41/	ic Cs. TOP of 4/2 5	١.
z 758'.	1)(-u)
> 350 marker.	' and Tagge	2d. 125	X Surface	810' (58' below Cs. Stub) - Pluz w/ dry hole	,
marker.	Cut of And	hars. Heav	y (nel Pla	ved between Il Phys	S,
14. I hereby certify that the foregoin Name (Printed/Typed)	ng is true and correct	Title	,		
	raley.	0	WHER ODR.	of K&M Plugging	
Signature	5 10.6	Date	6-3-9	7 APPROX	
	THIS SPACE F	FOR FEDERAL OR S	STATE OFFICE US	E PETER W. CHESTER	
Approved by		· · · · · · · · · · · · · · · · · · ·	litle Citle	JUL 7 1907	
Conditions of approval, if any, are certify that the applicant holds leg which would entitle the applicant to	al or equitable title to those right conduct operations thereon.	ts in the subject lease	Office	BUREAU OF LAND MANAGEMENT ROSWELL RESOURCE AREAD or agency of the United States any late, fieldings or	
Title 18 U.S.C. Section 1001, mak fraudulent statements or representat	es it a crime for any person know ions as to any matter within its jur	vingly and willfully to misdiction.	ake to any department o	or agency of the United States any latse, fieldings or	<u> </u>