| DISTRIBUTION SANTA FE | | NEW MEXICO OIL CONSERVATION COMMISSION | | | 30-0 Form C-101 Revised 1-1-6 | 05-60817 | |
|---|-----------------|--|------------------|----------------|-------------------------------------|--------------------------------|--|
| FILE U.S.G.S. | V | NOV 1 7 1980 | | | 5A. Indicate Type of Lease | | |
| LAND OFFICE OPERATOR | | O. C. D. | | | | .5, State Oil & Gus Lease No. | |
| ARTESIA, OFFICE | | | | | | | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK [1a, Type of Work] | | | | | | | |
| | | | | | | ement Name | |
| b. Type of Well | | DEEPEN PLUG BACK STINGLE X MULTIPLE 2 ONE 2 ONE | | | 8. Farm or Lease Name | | |
| 2. Name of Operator | | | | | | Barkneht 9. Well No. | |
| THE HARLOW CORPORATION V | | | | | | 1 | |
| 3, Address of Operator | | | | | | 10. Field and Pool, or Wildcat | |
| 600 Petroleum Building, Amarillo, TX 79101 | | | | | Undesignated San Andres | | |
| 4. Location of Well Unit Letter 1 LOCATED 2310 FEET FROM THE South Line | | | | | | | |
| AND 330 FEET FROM | THE East LIN | 1E OF SEC. 12 T | wp. 85 RGE, 28 | F | | | |
| AND 330 PEET PROM | LHE COSC | TE OF SEC. 12 | WP. 03 RGE. 20 | TTTTTT | 12. County |) | |
| | | | | | Chaves | | |
| | | HHHHH | | 111111 | | | |
| | | | | | | | |
| | | 111111111111111111111111111111111111111 | | 19A. Formation | | 20. Hotary or C.T. | |
| 21. Elevations (Show whether DF, | 27 10 1 21 111 | & Status Plug. Bond 2 | | San And | | Rotary Date Work will start | |
| 4104GL | | - 1 | - | 1 | | 1 | |
| 23. | I bia | nket | Collier & Col | lier | 12/ | 15/80 | |
| | F | PROPOSED CASING AND | CEMENT PROGRAM | | | | |
| SIZE OF HOLE | SIZE OF CASING | OF CASING WEIGHT PER FOOT SETTING DEPTH SACKS C | | | CEMENT | EST. TOP | |
|]]" | 8 5/8" | 20# | 127' | 90 | | Surface | |
| 7 7/8'' | 5 1/2" | 14# | 28621 | 125 | | 20001 | |
| Adequate blowout preventer will be used. | | | | | | | |
| 13 | | | | | | | |
| APPROVAL VAND FOR 90 DAYS UNLE | | | | | | | |
| | | | | | | MAISINCED | |
| | | | | | | | |
| EXP!RES | | | | | 5-2-2 | 1-81 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PRESENT PROGRAM, IF ANY. | | | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and hellef. | | | | | | | |
| Signed John Start | / W.B. LaFon | Title Prod | luction Enginee | <u>r</u> | Date1 | 1/14/80 | |
| (This space for State Use) | | | | | | | |
| APPHOVED BY W.C. | Gressett | TITLE SUPER | VISOR DISTRICT | 77 | N(| OV 2 1 1980 | |

CONDITIONS OF APPROVAL, IF ANY: