

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

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SANTA FE, NEW MEXICO 87501

APR 30 1985

O. C. D.
ARTESIA OFFICE

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

OIL WELL ☒ GAS WELL ☐ OTHER-

Name of Operator

Pelto Oil Company ☒

Address of Operator

One Allen Center, Suite 1800, Houston, TX 77002

Location of Well

UNIT LETTER B 330 FEET FROM THE North LINE AND 2310 FEET FROM

THE East LINE, SECTION 6 TOWNSHIP 9S RANGE 29E NMPM.

7. Unit Agreement Name

8. Farm or Lease Name

O'Brien "L"

9. Well No.

2

10. Field and Pool, or Wildcat

Twin Lakes-San Andres Assoc.

15. Elevation (Show whether DF, RT, CR, etc.)

4008.8 GR

12. County

Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☒

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CHANGE PLANS ☐

CASING TEST AND CEMENT JOB ☐

OTHER ☐

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Production Before Remedial Work: 6 BOPD, 0 BWPD, 18 MCFD

12-12-84 Pull tubing & rods

12-13-84 Perf San Andres @ 2734', 35', 2752', 53', 2755', 56', 57', 2760.5', 61.5' w/3-1/8" OD casing gun using SSB2 charges. Frac w/6130 gals of cross-linked gel, & 4,890 lbs 20-40 sn. flushed w/665 gals 2% KCL water.

Production After Remedial Work: 9 BOPD, 0 BWPD, 24 MCFD (1-85)

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bernie Malson Bernie Malson TITLE Production Manager

DATE 4-23-85

Original Signed By
Les A. Clements

TITLE

DATE MAY 1 1985

CONDITIONS OF APPROVAL, IF ANY: Supervisor District 11

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