STATE OF NEW MEXICU ENERGY AND MINERALS DEPARTMENT

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BANTA PE	II	
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U.S.G.S.		
LAND OFFICE		
OPERATOR	17	T

CONDITIONS OF APPROVAL, IF ANYI

JIL CONSERVATION DIVISIC P. O. BOX 2088

Form C-103 - Revised 10-1-78

SANTA FE, NEW MEXICO 87501	
PILE IV	Sa, Indicate Type of Lease
U.S.G.S.	State X Foe
OPERATOR /	5. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENCE USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	
1.	7. Unit Agreement Name
OIL X GAS WELL OTHER-	8. Farm or Lease Name
2. Name of Operator Amax Petroleum Corporation √	Amoco State
3. Address of Operator O. C. D.	
P. O. Box 42806, Houston, Texas 77042 ARTESIA OFFI	
4. Location of Well	10. Field and Pool, or Wildcat
K 1980 South 1980	Wildcat
UNIT LETTER , FEET FROM THE LINE AND	FEET FROM
THE WEST LINE, SECTION 1 TOWNSHIP 85 RANGE 27 E	
THE WOOT LINE, SECTION I TOWNSHIP OF KANGE	
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
3949' GR	Chaves ()
16. Check Appropriate Box To Indicate Nature of Notice, Repo	rt or Other Data
	EQUENT REPORT OF:
	-
PERFORM REMODIAL WORK	ALTERING CASING
TEMPORARILY ARANDON COMMENCE DRILLING OPHS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST AND CEMENT JO Plug Bac	k from T.D.
OTHER (Correct	ed)
ОТНЕА	, , , , , , , , , , , , , , , , , , , ,
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates work) SEE RULE 1103.	including estimated date of starting any propose
1/18/81 Drilling lime & shale from 3,010' to	•
thru	
2/14/81 TD 7033'. Circulated hole clean to log. I	logged well.
2, 23, 32 22 32 32 32 32 32 32 32 32 32 32 32	
2/15/81 &	
2/16/81 Set Class "C" Cement Plugs in 7 7/8" hole a	s follows:
35 sacks @ 6,936'	
35 sacks @ 6,482'	
35 sacks @ 6,166' 35 sacks @ 5,584'	
35 sacks @ 4,950'	
55 BdCKB & 47550	
Set CIBP @ 2,650' PBTD in 8 5/8" casing. F	OH with DP.
Released rig @ 6:30 p.m. MDT 2/16/81.	
WOO and Completion Unit.	
18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
1111 1111	
Vice President	4/24/81
SUPERVISOR DISTRICT	JUN 0 8 1981