

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE	1	
FILE	1	✓
U.S.G.S.	2	
LAND OFFICE	1	
OPERATOR	1	

NEW MEXICO OIL CONSERVATION COMMISSION **RECEIVED**

DEC 11 1980

O. C. D.  
ARTESIAL OFFICE

30-005-60839

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease  
STATE ☒ FEE ☐

5. State Oil &amp; Gas Lease No.

L 5254

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1. Type of Work  
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

2. Type of Well  
OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☒ MULTIPLE ZONE ☐

Name of Operator

C. E. LaRue and B. N. Muncy, Jr.

Address of Operator

P. O. Box 196 Artesia, New Mexico 88210

Location of Well UNIT LETTER I LOCATED 1980 FEET FROM THE South LINE

660 FEET FROM THE East LINE OF SEC. 2 TWP. 8S RGE. 27E NMPM

7. Unit Agreement Name

8. Farm or Lease Name

State "D"

9. Well No.

1

10. Field and Pool, or Wildcat

Wildcat San Andres

12. County

Chaves

13. Proposed Depth

2800

19A. Formation

San Andres

20. Rotary or C.T.

Rotary

Elevation (Show whether DF, RT, etc.)

3943' GL

21A. Kind &amp; Status Plug. Bond

Statewide

21B. Drilling Contractor

Artesia Fishing Tool

22. Approx. Date Work will start

December 31, 1980

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/2"	8 5/8"	28#	* 200' 300'	125	Circulated
7 7/8"	4 1/2"	10 1/2#	2800'	150	1900'

ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed [Signature] Title Agent Date December 10, 1980

(This space for State Use)

APPROVED BY [Signature] TITLE SUPERVISOR, DISTRICT II DATE DEC 17 1980

CONDITIONS OF APPROVAL, IF ANY:

\* as noted above

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED,

EXPIRES 3-17-81

APR 11 1981  
API # 11-1-1-1  
12-14-80

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102  
 Supersedes C-128  
 Effective 1-1-65

All distances must be from the outer boundaries of the Section.

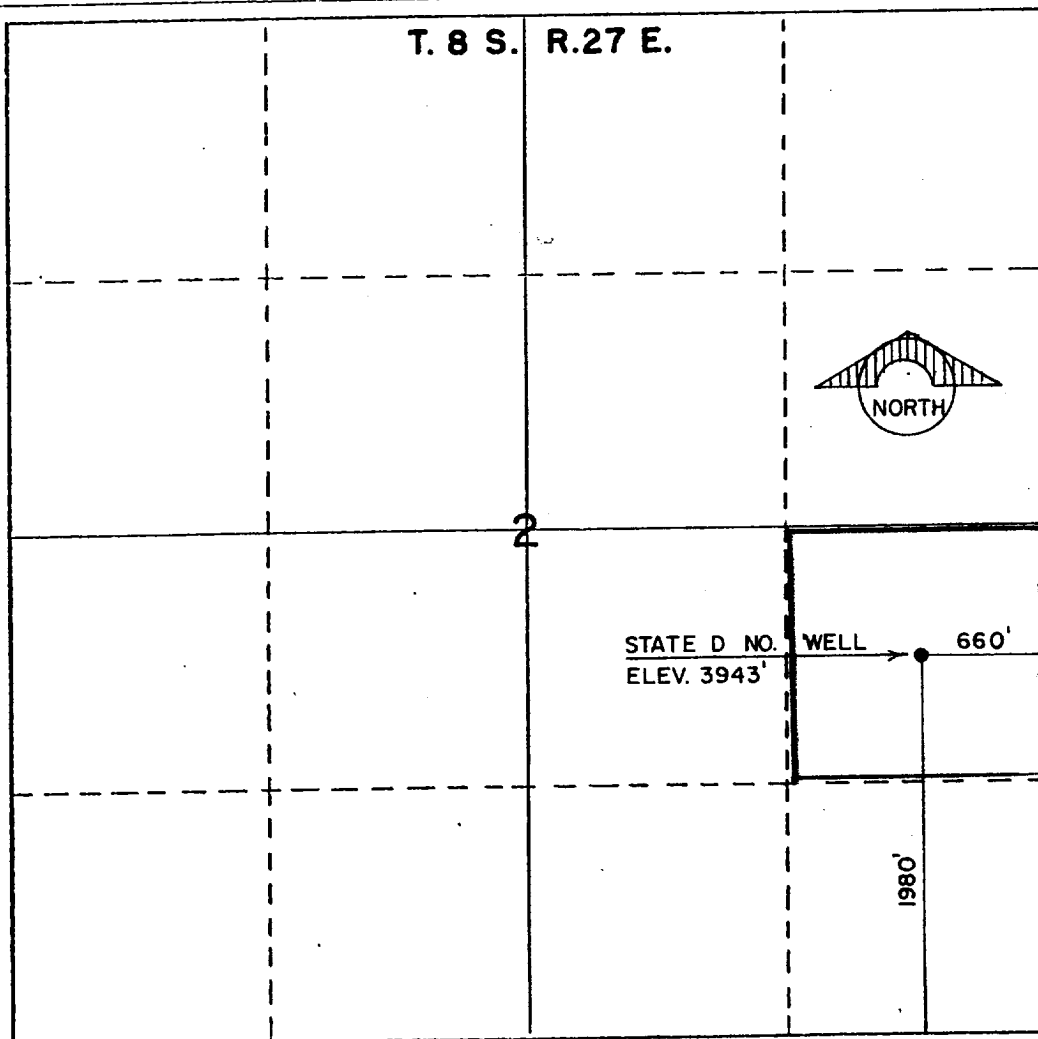
Operator <b>C. E. LaRue and B. N. Muncy, Jr.</b>			Lease <b>State D</b>		Well No. <b>1</b>
Unit Letter <b>I</b>	Section <b>2</b>	Township <b>8-S</b>	Range <b>27-E</b>	County <b>Chaves</b>	
Actual Footage Location of Well: <b>1980</b> feet from the <b>south</b> line and <b>660</b> feet from the <b>east</b> line					
Ground Level Elev. <b>3943'</b>	Producing Formation <b>San Andres</b>	Pool <b>Wildcat</b>		Dedicated Acreage: <b>40</b> Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes    ☐ No    If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



**CERTIFICATION**

*I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.*

Name *C.E. LaRue and B.N. Muncy, Jr.*  
 Position Agent  
 Company C.E. LaRue and B.N. Muncy, Jr.  
 Date December 10, 1980

*I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.*

Date Surveyed NO. 12-6-80  
 Registered Professional Engineer and/or Land Surveyor  
**Thomas T. Mann**  
 Certificate No. \_\_\_\_\_  
**N.M. License No. 277**

