JACK GRYNBERG AND ASSOCIATES

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June 25, 1981

JUN 29 1981

K. C. D.

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REPORTED.

Oil & Gas Conservation Commission District Office P.O. Drawer DD Artesia, NM 88210

RE: Silman Lake Unit #1
Unit B, Sec. 8, 10S - 27E
Chaves County, New Mexico

Gentlemen:

Enclosed please find three originals and two copies of the Form C-103 regarding the above-described well. If you have any questions, please contact Morris Ettinger at the above number. Thank you.

Sincerely,

JACK GRYNBERG AND ASSOCIATES

Winsett

Brenda Winsett Land Secretary

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