

ENERG AND MINERALS DEPAH. MENT

OIL CONSERVATION DIVISION ARTESIA DISTRICT OFFICE

BRUCE KING GOVERNOR

LARRY KEHOE SECRETARY October 7, 1981

P.O. DRAWER DD ARTESIA, NEW MEXICO 88210 (505) 748-1283

Grynberg & Associates 1050 17th Street Suite 1950 Denver, Colorado 80265

> Re: Silman Lake Unit #1-B-8-10-27 Chaves County, NM

Gentlemen:

We are returning the enclosed Form C-103 on the subject well for additional information.

According to Mr. Rudy Pitman there was at least one more set of perfs and treatment that was not included.

Please re-submit C-103 with all of the required information and submit a Form C-105 wih all the required information thereon.

If you have any questions concerning this matter please feel free to call upon me.

Sincerely,

Wa, Gressel

W. A. Gressett Supervisor, District II

WAG:br Enclosure