Ţ	N.M.O.C.D. COPY	1
Form 9-331 U TED STAT		Budget Bureau No. 42-K1424.
DEPARTMENT OF THE INTERIOR (Other Instructions on re-		5. LEASE DESIGNATION AND SERIAL NO.
SUNDRY NOTICES AND RE		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
(Do not use this form for proposals to drill or to dee Use "APPLICATION FOR PERMIT-	pen or plug back to a different reservoir. " for such proposals.)	₹ idCi_itep _i }
OIL GAS WELL OTHER		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR MESA PETROLEUM CO.		ROCK FEDERAL O C. O
3. ADDRESS OF OPERATOR 1000 VAUGHN BUILDING/MIDLAND, TEX	(AS 79707) 1981	9. WELL NO. ARTESIA, OFFICE
 LOCATION OF WELL (Report location clearly and in accorda See also space 17 below.) At surface 	nce with any state requirements.	6 010. FIELD AND POOL, OR WILDCAT UNDESIGNATED ABO 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA
· _ 990' FNL & 1980' FEL ·	Print On Och Changer	11. SEC., T., S., M., OR BLK. AND SURVEY OR AREA
1980 s- 990W	USOSWELL	SEC 18, T8S, R23E
11. 1511	ow whether DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE CHAVES NEW MEXICO
16. Check Appropriate Box To	Indicate Nature of Notice, Report, or (Other Data
NOTICE OF INTENTION TO:	SUBSEC	UENT REPORT OF:
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) PULL OR ALTER CASIN MULTIPLE COMPLETE ABANDON* CHANGE PLANS	PRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) SPUD & 8 1	REPAIRING WELL ALTERING CASING ABANDONMENT* X S of multiple completion on Well pletion Report and Log form.)
Spudded well with 12 1/4" hole of Drilled to 1250' and ran 37 jts 8 Cemented with 400 sx LT + 4% CaC	3 5/8", 24#, K-55 casing set I + l# flocele, 200 sx Thixse	at 1248'. et + 4% CaCl,
and tailed in with 250 sx "C" + 3 hours - TOC @ 510'. Set 3 plugs Circulated 20 sx. WOC total of 30 min - OK. WOC additional 2 1, ahead on 5-3-81.	with total of 600 sx Thixse I6 hours tested BOP's & casin	t + 4% CaCl. ng to 600 psi for
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vo. Hene (a) The DOSMELL MEC	, PARTNERS, FILE, CEN RCDS,	ACCT LAND
XC: USGS (3), TLS, ROSWELL, MEC	, IANTHENS, ITEL, OLI NODS, 7	
SIGNED REMAINS	REGULATORY COORDINATO	MAY 5, 1981
(This space for Federal or State office use)		
APPROVED BY ROUTE A CHAPMAN CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE

*See Instructions on Reverse Side

MAY 111981