|                                       | DEPARTMENT OF THE  | TES O.C. Days<br>E INTERIOR vers | MTHN TRIPLICATES                              | Form app<br>Budget Bu<br>5. LEASE DESIGNATI<br>NM-1 | ON AND BERIAL NO.    |
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| WELL WELL                             | M OTHER  | <del>J</del> t                   | N 1 0 1981                                    | 8. FARM OR LEASE                                    | NAME                 |
| Read & Steve                          | ens, Inc./   |                                  | <u> </u>                                      | North Hay   | <u>stack Fede</u> ra |
| 3. ADDRESS OF OPERATOR                |  | 88201 ARI                        | TESIA, OFFICE                                 | 2   |                      |
| LOCATION OF WELL (Re                  | port location clearly and in accord                                |                                  |   | 10. FIELD AND POO                                   | L, OR WILDCAT        |
| See also space 17 belov<br>At surface | v.)  |                                  |   | Wildcat   |                      |
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| 14. PERMIT NO.                        |  | Show whether DF, RT, GR, et      | c.)   | Chaves  | NM                   |
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| 16.                                   | Check Appropriate Box T  | o Indicate Nature of             |   | ENT REPORT OF:                                      |                      |
| К                                     | OTICE OF INTENTION TO:   |                                  |   | ٦   | ING WELL             |
| TEST WATER SHUT-OF                    |  |                                  | ATER SHUT-OFF                                 | -   | NG CABING            |
| PRACTURE TREAT SHOOT OR ACIDIZE       | MULTIPLE COMPLETE ABANDON*   | "   <del></del>                  | HOOTING OR ACIDIZING                          | <b></b>   | NMENT*               |
| REPAIR WELL                           | CHANGE PLANS   |                                  | Other) Set Cas                                | sing  | X X                  |
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| 18. I hereby certify tha              | t the foregoing is, true and correct                               |                                  | g & Productio                                 | on_Mg₽ <sub>ATE</sub>                               | 6-1-81               |
| i                                     | ACCEPTED FOR RECORD PETER WALLER OF THE CORD                       | TITLE                            |   | DATE  |                      |
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