

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	1
FILE	1
U.S.G.S.	1
LAND OFFICE	
OPERATOR	1

JUL 27 1981

O. C. D.
ARTESIA, OFFICE

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
LG-6693	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator		8. Farm or Lease Name
MESA PETROLEUM CO.		NED STATE
3. Address of Operator		9. Well No.
1000 VAUGHN BLDG. MIDLAND, TEXAS 79701		2
4. Location of Well		10. Field and Pool, or Wharcat
UNIT LETTER 0 660 FEET FROM THE SOUTH LINE AND 1980 FEET FROM THE EAST LINE, SECTION 5 TOWNSHIP 9S RANGE 23E N.M.P.M.		UNDESIGNATED ABO
15. Elevation (Show whether DF, RT, GR, etc.)		12. County
3909.7' GR		CHAVES

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER PERFORATIONS <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2860', 1 hole
2866', 1 hole
2873', 1 hole
2890---94', 5 holes
2898', 1 hole
2903', 1 hole
2945', 1 hole
2951'---53', 3 holes

2860'---2953', 14 holes

3 1/8" csg gun 1 JSPF

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. F. Mack TITLE REGULATORY COORDINATOR DATE 7-24-81

APPROVED BY W. G. Gressitt TITLE SUPERVISOR, DISTRICT II DATE JUL 27 1981

CONDITIONS OF APPROVAL, IF ANY: