| NO. OF COPIES RECLIVES  |  | Form C-103 Supersedes Old             |  |
|---|--|---------------------------------------|--|
| DISTRIBUTION  | RECEIVED  NEW MEXICO OIL CONSERVATION COMMISSION |                                       | C-102 and C-103                                  |
| SANTAFE   | NEW MEXICO OIL CONSE                             |                                       | Effective 1-1-65                                 |
| FILE  | _ MAY ≈ 1 <b>981</b>                             |                                       | 5a. Indicate Type of Lease                       |
| U.S.G.S.  |  |                                       | State X Fee                                      |
| LAND OFFICE   |  | O. C. D.                              | 5. State Oil & Gas Lease No.                     |
| OPERATOR ARTESIA, OFFICE  |  |                                       | L-3342   |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |                                       |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPUSALS TO GRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |                                       | 7, Unit Agreement Name                           |
| I.  OIL  WELL  WELL  OTHER-   |  |                                       | 8. Farm or Lease Name                            |
| 2. Name of Operator   |  |                                       | Barnes-State                                     |
| Orla Petco, Inc.  |  |                                       | 9. Well No.                                      |
| Box 953, Midland, Tx 79702  |  |                                       | 2  |
| Logation of Well  |  |                                       | 10. Field and Pool, or Wildcat  Wildcat (Queens) |
| UNIT LETTER 2310 FEET FROM THE N LINE AND 990 W FEET FROM   |  |                                       |  |
| THE W LINE, SECTION 34 TOWNSHIP 10S RANGE 27E NMPM  |  |                                       | PM.  |
| 15. Elevation (Show whether DF, RT, GR, etc.)   |  |                                       | 12. County                                       |
|   | 3766 GL  |                                       | Chaves   |
|   | ck Appropriate Box To Indicate N = INTENTION TO: | ature of Notice, Report or SUBSEQUE   | Other Data<br>ENT REPORT OF:                     |
| 101102 01   |  | ,                                     | <u></u>  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                                 | REMEDIAL WORK                         | ALTERING CASING                                  |
| TEMPORARILY ABANDON   | ,  | COMMENCE DRILLING OPNS.               | PLUG AND ABANDONMENT                             |
| PULL OR ALTER CASING  | CHANGE PLANS                                     | CASING TEST AND CEMENT JOB            | rface casing                                     |
|   | <del></del>                                      | OTHER <u>set su</u>                   | ITace casting                                    |
| OTHER   |  |                                       |  |
| 17. Describe Proposed or Complete   | d Operations (Clearly state all pertinent det    | ails, and give pertinent dates, inclu | ding estimated date of starting any proposed     |
| work) SEE RULE 1103.  |  |                                       |  |
|   |  | T.                                    | . 1 100 on to nit                                |
| Barnes-Stat   | e #2 5/5/81 : 8 5/8 to                           | 450', 300 sx Howco, c                 | circulated 100 sx to pit                         |
|   | Plug dow   | n @ 2:50 pm WOC 18 h                  | lours  |
| ·   |  |                                       |  |
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|   |  |                                       |  |
| 18 I hereby certify that the inform   | ation above is true and complete to the best     | of my knowledge and belief.           |  |
| ^ ^   | . ^  |                                       | F 17 103   |
| SIGNED WILL   | Crocke TITLE_                                    | Agent                                 | DATE5/6/81                                       |
| ml  | 1111   |                                       | MAV 1 9 1004                                     |
| APPROVED BY   | Williams TITLE                                   | OIL AND GAS INSPECTOR                 | DATE MAY 1 3 1981                                |