

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.O.S.	
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

5a. Indicate Type of Lease

State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator

Stevens Oil Company ✓

Address of Operator

P. O. Box 2203, Roswell, New Mexico 88201

Location of Well

UNIT LETTER A 990 FEET FROM THE North LINE AND 990 FEET FROM

THE East LINE, SECTION 31 TOWNSHIP 8-S RANGE 29-E NMPM.

7. Unit Agreement Name

8. Farm or Lease Name

O'Brien "J"

9. Well No.

9

10. Field and Pool, or Wildcat  
Twin Lakes-San Andres  
Assoc.

15. Elevation (Show whether DF, RT, GR, etc.)

3968.7 GR, 3973.7 KB

12. County

Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☒

CASING TEST AND CEMENT JOBS ☒

OTHER Perforations & Treatment ☐

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

6. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

5-18-81 Spud. Ran 3 joints of 8 5/8" 20# surface casing, set in cement at 120' with 75 sacks Class "C" and 2% calcium chloride. WOC 24 hrs. Pressured up to 1000# for 30 min., held.

5-26-81 TD 2950'. Ran 73 joints of 4 1/2" 9.5# casing, cement at 2943' with 200 sacks self stress, 2% calcium chloride. WOC 24hrs. Pressured up to 1000# for 30 min., held.

5-28-81 Perforated at 2724.5, 25, 25.5, 29.5, 30, 30.5, 40.5, 41, 41.5, 43.5, 44, 44.5. Acidized with 8000 gals 28% acid and 16 balls.

6. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED David G. Allen

TITLE Owner

DATE 5-28-81

APPROVED BY W. A. Gressett

TITLE SUPERVISOR, DISTRICT II

DATE JUN 6 1981

CONDITIONS OF APPROVAL, IF ANY: