

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

| | |
|------------------------|-------------------------------------|
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| SANTA FE | <input checked="" type="checkbox"/> |
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| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | <input checked="" type="checkbox"/> |

1982

| |
|--|
| 5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. N/A |
| 7. Unit Agreement Name N/A |
| 8. Farm or Lease Name O'Brien "GG" |
| 9. Well No. 1 |
| 10. Field and Pool, or Wildcat Twin Lakes - San Andres Assoc. |
| 12. County Chaves |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|--|-----------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| 1. Name of Operator STEVENS OPERATING CORPORATION | | |
| 2. Address of Operator P. O. Box 2408, Roswell, New Mexico 88201 | | |
| 3. Location of Well UNIT LETTER <u>D</u> <u>330</u> FEET FROM THE <u>North</u> LINE AND <u>330</u> FEET FROM THE <u>West</u> LINE, SECTION <u>8</u> TOWNSHIP <u>9S</u> RANGE <u>29E</u> N.M.P.M. | | |

15. Elevation (Show whether DF, RT, GR, etc.)

3916.2 GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

| | |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

| | |
|--|--|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Pulled stuck pump & replaced |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

10-01-82: Pulled stuck pump out of hole. Put on new pump and put well back on production.
Well pumping at 6BOPD and 6BWPD.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Production Coordinator DATE October 1, 1982

APPROVED BY [Signature] TITLE SUPERVISOR, DISTRICT II DATE OCT 7 1982
CONDITIONS OF APPROVAL, IF ANY: