

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Drawer DD

Artesia, NM 88210

LEASE

NM-36710

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

RECEIVED

8. FARM OR LEASE NAME

Maxine Federal

9. WELL NO.

1

10. FIELD OR WILDCAT NAME

Wildcat ABO

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 20, T7S, R22E

12. COUNTY OR PARISH

Chaves

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

4404' GR

DEC 17 1982

O. C. D.  
ARTESIA, OFFICE

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

OIL & GAS  
MINERALS MGMT. SERVICE  
ROSWELL, NEW MEXICO

2. NAME OF OPERATOR

Mesa Petroleum Co. ✓

3. ADDRESS OF OPERATOR

P.O. Box 2009, Amarillo, TX 79189

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1880' FNL 1980' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☒

(other)

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled 7 7/8" hole to TD of 3400' with saltwater on 10-9-82. After log evaluation, received verbal permission to P & A well and proceeded as follows:

Set 50 SX "c" from 2810' - 2704'

Set 50 SX "c" from 1360' - 1260'

Set 20 SX "c" from 100' - surface,

Installed Dry Hole Marker, Well is P & A 10-10-82.

XCS MMS-R (0+2), Cen Reds, Acctg, REM (File), Midland, Roswell, Partners ( )

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED R. P. [Signature] TITLE Regulatory Coordin DATE 10-12-82

APPROVED

(This space for Federal or State office use)

(ORIG. SGD.) DAVID R. GLASS

APPROVED BY

CONDITIONS OF APPROVAL

DEC 15 1982

J. A. GILLHAM  
DISTRICT SUPERVISOR

•See Instructions on Reverse Side