·____

| | • | | | | PERMIT EXP UNLESS DF | IRES 3 | 21-85 |
|--|------------|--------------------|----------------------|----------------------------------|-------------------------|------------------------|----------------------------------|
| | | | | A | PROVAL VA | LID FOR / | 20 DAYS |
| The acreage as | signeo | to this well | is not dedica | ated to any gas | s purchase | er. | fosted ID fosted 4-8 APF+P |
| 2. (| One se | et of drill pi | pe rams | - | | | Costen 4-8 |
| It is proposed The blowout pro l. (| event: | ion program is | s as follows: | 3500° and tes | t the San | Andres F | |
| It is proposed | to di | cill this soll | | | | | |
| 7-7/8" | | 5-1/2" | 14# | 3500' | 700 |) | Circulated |
| 12-1/4" | | 8-5/8" | 24# | 350' | 300 | | Circulated |
| SIZE OF HOLE | | SIZE OF CASING | WEIGHT PER FOO | T SETTING DEP | TH SACKS O | F CEMENT | EST. TOP |
| | | ۴ | ROPOSED CASING AN | D CEMENT PROGRAM | _ | | |
| 4096' GR | - <u>-</u> | Requir | red/Approved | Unknown | | | otember 25, 19 |
| . Elevations (Show whet) | her DF, R | T, etc.) 21A. Kind | \$ Status Plug, Bond | 3500' 215. Drilling Contracto | San A | Andres | Rotary |
| | | | | 13. Proposet Septa | leA. formatio | | 20. Retary or C.T. |
| | | | | | | | <u>í marthan i</u> |
| | | | <u> </u> | | | 12. County Chaves | |
| 1000 | FROM TH | _ | 7.4 | <u>TWP.</u> 75 For. | 29E NMPM | | |
| P.O. Box 1919 - Midland, Texas 79702 X 4. Location of Well UNIT LETTER B LOCATED 660 FEET FROM THE NORTH LINE | | | | | | | at MMMMMM |
| Address of Operator | | | | ···· | , | | nd Pool, or Wildcat |
| Name of Operator Cities Service | | | | ZONE (A) | ZONE | 9. Well No. | |
| Type of Well ORL | | | DEEPEN | | | 3, Farm or 1 Newlir | |
| . Type of Work | | | | | | 7. Unit Agr | eement Name |
| APPLIC | ATION | FOR PERMIT TO | DRILL, DEEPEN, | | | | |
| OPERATOR | V | | О. | C . D. | | -5, state Cil | & Gas Lease No. |
| J.S.G.S. | 2 | | SEP 1 5 1982 | | | STATE FEE X | |
| FILE | ~ | | | | | | 65 e Type of Lease |

CONDITIONS OF APPROVAL, IF ANY:

PATRICK A. ROMERO 6665 ÷ 330 660 90 1320 1650 1960 2310 2640 o 2000 1500 1000

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section perator Lease Well No. Cities Service Company Newlin A 1 'nit Letter Section - whist.ic Range County В 14 7 South 29 East Chaves Actual Portage Lo ation of Well. 660 north 1980 east teet from the ine and teet from the :11.e Ground Lipsel Ellev Ernaucing Entration Pocl Cleasested Acreages 4096.0' San Andres Wildcat 40 Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and rovalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? Thes No. If answer is "yes!" type of consolidation _____ If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)_ No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION 660 I hereby certify that the information con-1980 tained herein is true and complete to the best of my knowledge and belief Region Opr. Mgr. - Prod. lompar v Cities Service Company September 14, 1982 I hereby certify that the well location shown on this plat was plotted from field of actual surveys made by me or ny supervision, and that the same true and correct to the best of my knowledge and belief. Date Surveyed 9-10-82 Registure i Professional Engineer and/or Land Surveyor titicate No JOHN PATRICK A. ROMERO 6663 330 660 90 1320 16 50 2000 1500 1000 500

Form C-102 Supersedes C-128 Effective 1-1-65