

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
RECEIVED  
OCT 1 1982  
O. C. D.  
ARTESIA, OFFICE

Form 1-103  
Revised 10-1-78

|                    |  |
|--------------------|--|
| NO. 100-100000-100 |  |
| DATE OF FILING     |  |
| FILE               |  |
| U.S. G.A.          |  |
| LAND OFFICE        |  |
| OPERATOR           |  |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR RE-DRILL OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT - 1 (FORM C-101) FOR SUCH PROPOSALS.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator  
Cibola Energy Corporation

Address of Operator  
P.O. Box 1668, Albuquerque, New Mexico 87103

Location of Well  
UNIT LETTER M 330 FEET FROM THE South LINE AND 330 FEET FROM THE West LINE, SECTION 29 TOWNSHIP 10S RANGE 28E

15. Elevation (Show whether DF, HT, GR, etc.)  
3765.3 Gr.

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 10. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 11. State Oil & Gas Lease No.                                                                        |
| 12. Unit Agreement Name                                                                              |
| 13. Farm or Lease Name<br>Plains 29                                                                  |
| 14. Well No.<br>3                                                                                    |
| 15. Field and Pool, or Unit<br>Und. Race Track San An                                                |
| 16. County<br>Chaves                                                                                 |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:  
SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                  |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                           | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPERATIONS <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/>              |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-29-82 Spudded at 1:00 PM on 9-29-82.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Leslie A. Clements TITLE Drilling Secretary DATE 9-30-82  
Original Signed By  
Leslie A. Clements  
Supervisor District 11  
DATE OCT 8 1982