

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

NATURAL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |                                     |
|------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED |                                     |
| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.O.S.               |                                     |
| LAND OFFICE            |                                     |
| OPERATOR               | <input checked="" type="checkbox"/> |

|                                |   |
|--------------------------------|---|
| 5a. Indicate Type of Lease     |   |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |   |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

RECEIVED

|   |  |   |  |
|---|--|---|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>  |  | 7. Unit Agreement Name                        |  |
| 2. Name of Operator<br>Wallace Oil & Gas, Inc. ✓  |  | 8. Term or Lease Name<br>Marshall & Winston   |  |
| 3. Address of Operator<br>50 Penn Place, Suite 850, Okla. City, OK 73118  |  | 9. Well No.<br>O. C. P. 1                     |  |
| 4. Location of Well<br>UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>10</u> TOWNSHIP <u>11S</u> RANGE <u>25E</u> NMPM. |  | 10. Field and Pool, or Wildcat<br>Wildcat/Abo |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>Gr. 3460'  |  | 12. County<br>Chaves                          |  |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|  |   |   |   |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/3/82 Continued drilling operations  
11/13/82 Reached TD of 4150'. Logged well.  
11/14/82 Plug back to 1228'. Set cement plug at 3686' to 3786', cemented with 25 sxs Class C; Set cement plug at 1520' to 1620', cemented with 25 sxs Class C; Set cement plug at 1228' to 1328', cemented with 25 sxs Class C. 1228' of 7" casing in hole. Cemented top to bottom.

Release rig.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Production Sec. DATE 12/15/82

APPROVED BY [Signature] TITLE OIL AND GAS INSPECTOR DATE DEC 27 1982

CONDITIONS OF APPROVAL, IF ANY: