STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| we. er torice acceives | | |
|------------------------|---|---|
| DISTRIBUTION | | |
| SANTA FE | 1 | |
| FILE | V | i |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | V | 1 |

JIL CONSERVATION DIVISION

| DISTRIBUTION | | P. O. BOX 2088 | | | Form C-103 | | |
|--|------------------------|----------------------------|--|------------------|------------------|------------------|----------|
| SANTA FE | | SANTA FE, NEW MEXICO 87501 | | | | Revised | 10-1-78 |
| FILE | Vi | | | | Sa. Indicate Ty | pe of Lease | |
| U.S.G.S. | | | • | | State | · - | . X |
| DERATOR | | | | | | Gas Lease No. | |
| O' EHATOH | | | | | 0.000 | 040 21400 110. | |
| | CHURRY | 256 55555 | | . — | mm | mm | m |
| (DO NOT USE THIS | SUNDRY NOTI | CES AND REPORTS | SON WELLS | SERVOIR. | | | ///// |
| | L "APPLICATION FOR P | TRMIT -" (FORM C-101) F | PLUG BACK TOLA DIFFERENT REDA SUCH PROPESALS.) | CEIVED | 7777777 | | 77777 |
| 011 | * X OTHE | | • | | 7. Unit Agreem | ent Name | |
| | LL (A) OTHE | !• | | 0.0.4000 | ļ | | |
| 2. Name of Operator | | | JAN | 2 8 1983 | 8, Form or Lea | ise Name | |
| <u>Wallace Oi</u> | l & Gas, Inc. | V | | | | & Winston | a |
| Address of Operator | | | Q. | C. D. | 9. Well No. | | |
| 50 Penn <u>P1</u> | ace, Suite 850 |), Okla. City, (| OK 73118 APTES! | A CENCE | 1 | | |
| 4. Location of Well | | | | | 10. Field and f | Pool, or Wildcat | |
| D | 660 | FEET FROM THE NORTH | h LINE AND 660 | | Wildca | t/Abo | |
| UNII CEITEN | | TAREL ANOM INC. TROLL | LINE AND | FEET FROM | THITT | nniin | 7777 |
| West | - | 10 1 | 10 00 | · | | | |
| THE | LINE, SECTION | TOWNSHIP | .1S HANGE25 | H. HMPM. | (()) | | ///// |
| mmmm: | mmm | 15. Elevation (Show wh | ether DF RT GR etc.) | | 12. County | 77/1/1/1 | HH |
| | | Gr. 3460' | | | 1 | | 11111. |
| <u>:::::::::::::::::::::::::::::::::::::</u> | | <u> </u> | | | Chaves | | 77777 |
| 10. | Check Appropr | iate Box To Indica | te Nature of Notice, | Report or Oth | ier Data | | |
| тои | ICE OF INTENTI | ON TO: | 1 | SUBSEQUENT | REPORT OF | F: | |
| | | | | | | | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON | REMEDIAL WORK | | ALT | ERING CASING | |
| TEMPORARILY ABANDON | | | COMMENCE DRILLING | PNS. | PLUC | AND ABANDONMI | CHT 🔯 |
| PULL OR ALTER CASING | | CHANGE PLANS | CASING TEST AND CEM | EDL THE | | | رينې ٠٠٠ |
| • | | | OTHER | | | | |
| OTHER | | | | | | | <u> </u> |
| | | | | | | | |
| 17. Describe Proposed or C | Completed Operations (| Clearly state all pertiner | it details, and give pertinent | dates, including | estimated date o | f starting any p | roposed |
| work) SEE RULE 1103 | • | | | | | | |
| | | | | | | | |
| 12/14/82 | Released pac | ker. Coming ou | t of hole. Pumpe | d 50 sxs C1 | ass C. Sh | nut down. | |
| | woc. | | | | | | |
| 12/15/82 | Tag cement a | t 736'. Cement | ed with 25 sxs C1 | ass C from | 550' to 65 | 50'. | |
| | Spotted 100' | 30 sxs Class C | in top of casing | . Location | is nlugge | d and | |
| | abandon. | | | | P666 | | |
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| 18, I hereby certify that the | information above is t | rue and complete to the t | pest of my knowledge and be | lief. | | | |
| // n | 1, 11 | 1 | | | | | |
| Hamula | I Lynn | | Production Secre | etarv | | 19/15/00 | |
| FIGHED INTIMULA - | - Juve | <u> </u> | TOGGETON DECI | -cary | DATE | 12/15/82 | |
| ^ | | | n// . | | | | |
| \mathcal{H}_{Λ} | L | | Le D' | | | 3/23/83 | |
| APPROVED BY 1/1000 | 4 MOGES | TITLE | receases | | DATE | コッシ/ メラ | , |