

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2083
SANTA FE, NEW MEXICO 87501

RECEIVED

DEC 27 1982

O.C.D.

ARTESIA, OFFICE

1. Indicate Type of Lease	State ☒ ☐
2. State Oil & Gas Lease No.	STA-LG-861

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEEN OR PLUG BACK TO A WELL OR RESERVOIR. USE APPLICATION FOR PERMIT - 11 (FORM 0-1011) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐	DEC 3 1982	3. Well Agreement Name	N/A
2. Name of Operator	JACK J. GRYNBERG	4. Field or Lease Name	Grynberg 33 State
5. Address of Operator	1050 17th Street, Suite 1950, Denver, CO 80265	6. Well No.	#1
7. Location of Well	UNIT LETTER <u>E</u> <u>1980'</u> FEET FROM THE <u>North</u> LINE AND <u>660'</u> FEET FROM THE <u>West</u> LINE, SECTION <u>33</u> TOWNSHIP <u>14 S</u> RANGE <u>28 E</u> N.M.P.M.	8. Field and Pool, or Wildcat	Wildcat (Premier)
9. Elevation (Show whether DF, RT, GR, etc.)	3545' GR	10. County	Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	OTHER ☒ Spud and Laid Casing

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/19/82 Spud on 11/19/82. Drilling ahead.

11/21/82 Ran 9 jts. 8 5/8" 24# J-55 csg. Set @351'. Cmt with 300 sxs Class "C", 2% Cal. Chl., 1/4# Flo Cel. NU BOP and tested to 1000#. WOC 18 Hrs. Tested for 30 mins.

11/23/82 Ran 40 jts. 5 1/2" J-55 15.5# Csg. Set @1619'. Cemented with 200 Sxs Hal Lite, 3% Gilsonite, 1/4# Flo Cel, 2% Cal. Chl. Tailed in 100 sxs Class "C", 2% Cal Chl. Tight back to surface @351'. Tested Production Csg. to 1000#.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ginger Howell TITLE GEO. SECRETARY DATE 11/30/82
GINGER HOWELL

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: