

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

RECEIVED

Form C-103
Revised 10-1-78

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SANTA FE	<input checked="" type="checkbox"/>
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LAND OFFICE	<input checked="" type="checkbox"/>
OPERATOR	<input checked="" type="checkbox"/>

JAN 21 1983

O. C. D.

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> <input type="checkbox"/> Fed <input type="checkbox"/>
5. State Oil & Gas Lease No. STA-LG-861
7. Unit Agreement Name N/A
8. Farm or Lease Name Grynberg 33 State
9. Well No. #1
10. Field and Pool, or Wildcat Wildcat (Premier)
12. County Chaves

SUNDRY NOTICES AND REPORTS ON WELLS

ARTESIA, OFFICE

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input checked="" type="checkbox"/>
2. Name of Operator JACK J. GRYNBERG
3. Address of Operator 1050 17th Street, Suite 1950, Denver, CO 80237
4. Location of Well UNIT LETTER E 1980' FEET FROM THE North LINE AND 660' FEET FROM THE West LINE, SECTION 33 TOWNSHIP 14 S RANGE 28 E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 3545' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:
PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER <input type="checkbox"/> Spud and Laid Casing - Revision of Previous Report. <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/19/82 Spud on 11/19/82. Drilling ahead.

11/21/82 Ran 9 jts. 8 5/8" 24# J-55 Csg. Set @351'. Cmt with 300 sxs Class "C", 2% Cal Chl., 1/4# Flo Cel. NU BOP and tested to 1000#. WOC 18 Hrs. Tested for 30 mins - held OK.

11/23/82 Ran 40 jts. 5 1/2" J-55 15.5# Csg. Set @1619'. Cmt w/200 Sxs Hal Lite, 3% Gilsonite, 1/4# Flo Cel, 2% Cal. Chl. Tailed in 100 sxs Class "C", 2% Cal Chl. Tied back to surface @351'. Tested Production Csg. to 1000# for 30 minutes. WOC 96 Hrs., Rig up Completion rig and reverse unit 11/27/82. Drilled 3 1/4" hole to 1765', evaluating samples. Decision to plug.

NOTE: (Intention to plug, plug procedure and plug program previously filed.)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED CHRIS PENNELS TITLE DRILLING COORDINATOR

DATE 11/30/82

Original Signed By
Leslie A. Clements

JAN 26 1983