

Submit 3 Copies  
to Appropriate  
District Office

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

811 S. First Street, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

JAN 2002  
RECEIVED  
OCD - ARTESIA  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, New Mexico 87505

Form C-103  
Revised March 25, 1999

WELL API NO.  
30-005-61819

5. Indicate Type of Lease

STATE

☒ FEE

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6. State Oil & Gas Lease No.

L-6854

7. Lease Name or Unit Agreement Name

MEREDITH STATE COMM.

8. Well No.

1

9. Pool Name or Wildcat

FOOR RANCH PRE-PERMIAN GAS

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well

OIL

GAS

WELL

☐

WELL

☒

OTHER

Name of Operator

ELK OIL COMPANY

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location

Unit Letter K : 1980 Feet From The SOUTH Line and 1980 Feet From The WEST Line

Section 19 Township 9 SOUTH Range 27 EAST NMPM CHAVES County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3811' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

☐

PLUG AND ABANDON

☐

TEMPORARILY ABANDON

☐

CHANGE PLANS

☐

PULL OR ALTER CASING

☐

MULTIPLE COMPLETION

☐

OTHER:

SUBSEQUENT REPORT OF:

REMEDIAL WORK

☐

ALTERING CASING

☐

COMMENCE DRILLING OPNS

☐

PLUG AND ABANDONMENT

☒

CASING TEST AND CEMENT JOB

☐

OTHER:

☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103 For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

PLUG AND ABANDON WELL AS FOLLOWS:

7/3/01 SPOT 25 SXS @ 1814'-1548' TAGGED.

PULLED 1015' OF 4 1/2" CASING.

7/5/01 SPOT 25 SXS @ 1069'-1018' TAGGED.

7/5/01 SPOT 30 SXS @ 1018'-938' TAGGED.

7/5/01 SPOT 18 SXS @ 60'-SURFACE.

INSTALL DRY HOLE MARKER.

CIRCULATE 10# MUD.

LOCATION CLEAN AND READY FOR INSPECTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

12/26/01

TYPE OR PRINT NAME

JOSEPH J. KELLY

TELEPHONE NO

505-623-3190

(This space for State Use)

APPROVED BY

TITLE

DATE

FEB 5 2002

CONDITIONS OF APPROVAL, IF ANY: