

IL CONSERVATION DIVISIO

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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SANTA FE	<input checked="" type="checkbox"/>
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LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

DEC 16 1982

O. C. D.

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS ARTESIA, OFFICE
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
 USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator McClellan Oil Corporation <input checked="" type="checkbox"/>	8. Farm or Lease Name Beavers Fee
3. Address of Operator P.O. Drawer 730, Roswell, New Mexico 88202	9. Well No. 1
4. Location of Well UNIT LETTER <u>I</u> <u>1650</u> FEET FROM THE <u>South</u> LINE AND <u>990</u> FEET FROM <u>East</u> LINE AND <u>1650</u> FEET FROM <u>East</u> LINE, SECTION <u>3</u> TOWNSHIP <u>9-S</u> RANGE <u>25-E</u> NMPM.	10. Field and Pool, or Wildcat Undesignated Abo
15. Elevation (Show whether DF, RT, GR, etc.) 3542' G.R.	12. County Chaves

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
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PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/11/82: T.D. hole at 4200'.

12/11/82: Ran Gearhart CNL-FDC/DLL. Ran 106 joints of 4-1/2" 10.5# casing. Cemented with 365 sx 50/50 Poz, 2% gel, 6# salt, .3% CFR-2, .3% Halad-4.

12/12/82: Temperature Survey - TOC - 3010'. Release rig.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Mitch Lee TITLE Production Engineer DATE December 15, 1982

APPROVED BY _____ TITLE Original Signed By
Leslie A. Clements
 TITLE Supervisor District II DATE DEC 22 1982

CONDITIONS OF APPROVAL, IF ANY: