

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

MAR 30 1983

3a. Indicate Type of Lease
State <input type="checkbox"/> Fee <input type="checkbox"/>
3. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

O. C. D.

ARTESIA, OFFICE

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL OTHER-	7. Unit Agreement Name
2. Name of Operator Mesa Petroleum Co. ✓	8. Farm or Lease Name MEC Com
3. Address of Operator P.O. Box 2009 / Amarillo, Texas 79189	9. Well No. 1
4. Location of Well UNIT LETTER M 660 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE, SECTION 6 TOWNSHIP 7S RANGE 23E N.M.P.M.	10. Field and Pool, or Wildcat Unal Pbo
15. Elevation (Show whether DF, RT, GR, etc.) 4058' GR	12. County Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER TD & 4 1/2" Casing <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 7 7/8" hole to TD of 3200' on 3-26-83. Ran 78 jts 4 1/2", 10.5#, K55, ST&C casing set at 3200'. Cemented with 365 sx "C" + 3/10% D-19 + 2/10% D-31 + 5# KCL. PD at 1900 3-27-83. Cement did not circulate. Released rig at 2400 3-27-83.

XC: NMOC-D-A (O+2), CEN RCDS, ACCTG, MAT CONT, OPS(FILE), PARTNERS

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. E. V. Martin TITLE REGULATORY COORDINATOR DATE MARCH 29, 1983

APPROVED BY _____ TITLE Original Signed By
Leslie A. Clements
Supervisor District II DATE APR 01 1983

CONDITIONS OF APPROVAL, IF ANY: