## District I PO Box 1980, Hobbs, NM 88241-1980 District II

811 South First, Artesia, NM 88210

District III

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

| Form Cloud                            |
|---------------------------------------|
| Revised October 18, 1994              |
| Instructions on back                  |
| Submit to Appropriate District Office |
| 5 Copies                              |

| 1000 Rio Brazo:<br>District IV                 | s Rd., Aztec   | , NM 87410          |                                 | Santa              | a Fe, N          | M 87:                       | 505                                   |        |  | ☐ AM                                   | MENDED REPORT                         |  |
|--|----------------|---------------------|---------------------------------|--------------------|------------------|-----------------------------|---------------------------------------|--------|--|--|---------------------------------------|--|
| 2040 South Paci                                |                |                     | FOR A                           | LLOWAR             | LE AN            | D AII                       | THORT                                 | 7.AT1  | ION TO TR                                |  |                                       |  |
|  |                |                     |                                 | me and Address     |                  | <i>D</i> 710                | mora                                  | 2./11/ | ION TO TR                                | OGRID Nur                              |                                       |  |
| TIDE WEST OIL COMPANY                          |                |                     |                                 |                    |                  |                             | ./ 02                                 |        |  |  | 3067                                  |  |
| 6666 S. SHERIDAN, SUITE 250<br>TULSA, OK 74133 |                |                     |                                 |                    |                  |                             |                                       |        | <sup>3</sup> Reason for Filing Code      |  |                                       |  |
|  |                |                     |                                 |                    |                  |                             | CG I                                  |        |  |  | ffective 10-1-95                      |  |
| ' API Number<br>30 - 0 05-61838                |                |                     |                                 |                    |                  |                             | 10.                                   |        |  |  | * Pool Code                           |  |
|  | operty Code    |                     | PECOS SLOPE ABO 4/1/94          |                    |                  |                             |                                       |        | <del>22735</del> 82730                   |  |                                       |  |
| 155  | -              |                     | ' Property Name  LEEMAN FEDERAL |                    |                  |                             |                                       |        |  |  | Well Number                           |  |
|  |                | Location            | <del></del>                     |                    |                  |                             |                                       |        |  |  | 2                                     |  |
| Ul or lot no.                                  | Section        | Township            |                                 |                    |                  | om the North/South Line     |                                       |        | Feet from the                            | East/West lin                          | East/West line County                 |  |
| P  | 12             | 9s                  | 25E                             |                    | 660              |                             | Sc                                    | outh   | 660                                      | East                                   | Chaves                                |  |
| 11 ]   | Bottom 1       | Hole Loca           | tion                            |                    |                  |                             |                                       |        | ·  | <u> </u>                               |                                       |  |
| UL or lot no.                                  | Section        | Township            | Range                           | Lot ldn            | Feet from        | the                         | North/South line                      |        | Feet from the                            | East/West lin                          | e County                              |  |
| <sup>12</sup> Lse Code<br>F                    |                | ng Method Code      | " Gas                           | Connection Date    | 15 C-            | 129 Perm                    | it Number                             |        | * C-129 Effective I                      | Date 17                                | C-129 Expiration Date                 |  |
|  |                | Transporte          |                                 |                    |                  |                             |                                       |        |  |  |                                       |  |
| Transporter OGRID                              |                |                     | Transporter Name and Address    |                    |                  | <sup>21</sup> POD 21 O/G    |                                       |        | 22 POD ULSTR Location<br>and Description |  |                                       |  |
|  |                |                     |                                 |                    |                  |                             | 30                                    | G      |  |  |                                       |  |
| 147831   | F              | AGAVE ENE           | RGI CO                          | •                  |                  | 18931                       | 30                                    |        |  |  |                                       |  |
|  |                |                     |                                 |                    |                  |                             |                                       |        |  | · <del>-</del>                         |                                       |  |
|  |                |                     |                                 |                    |                  |                             |                                       |        |  |  |                                       |  |
|  |                |                     |                                 |                    |                  |                             |                                       |        |  | ······································ |                                       |  |
|  |                |                     |                                 |                    |                  |                             |                                       |        | ]  |  |                                       |  |
|  |                |                     |                                 |                    |                  |                             |                                       |        |  |  |                                       |  |
|  |                |                     |                                 |                    |                  |                             |                                       |        |  |  |                                       |  |
|  |                |                     |                                 |                    |                  |                             |                                       |        |  |  |                                       |  |
|  | iced Wa        | ater                | ·                               | <del></del>        |                  | -·                          |                                       |        |  |  |                                       |  |
| ļ  | POD            |                     |                                 |                    | 14               | POD UI                      | STR Locati                            | on and | Description                              | 1.10. 1                                | 1                                     |  |
| 7. Well (                                      | Complet        | tion Data           | <del></del>                     | <del></del>        |                  |                             |                                       |        |  |  |                                       |  |
|  | Date           |                     | ady Date                        |                    | <sup>27</sup> TD | <del>-  </del>              | <sup>26</sup> PBT                     | T)     | 2º Perfora                               | tions If MIC                           | DHG, DC.MC                            |  |
|  |                |                     |                                 |                    |                  |                             |                                       |        | Ou Pris, Beine                           |  |                                       |  |
| 31 Hole Size                                   |                |                     | 32 Casing & Tubing Size         |                    |                  | 31 Depth S                  |                                       |        | et Sucks Cement                          |  | iucks Cement                          |  |
|  |                |                     |                                 |                    |                  |                             |                                       |        |  |  | · · · · · · · · · · · · · · · · · · · |  |
|  |                |                     |                                 |                    |                  |                             |                                       |        |  |  |                                       |  |
|  |                |                     |                                 |                    |                  |                             |                                       |        |  |  |                                       |  |
|  |                |                     | <u> </u>                        |                    |                  |                             |                                       |        |  |  |                                       |  |
|  | Test Da        | ata                 |                                 |                    |                  |                             | · · · · · · · · · · · · · · · · · · · |        | <u>-</u>                                 |  |                                       |  |
| 3: Date New Oil                                |                | 34 Gas Deli         | Gas Delivery Date 37 Test I     |                    | t Date           | Date 3                      |                                       | igth   | 34 Tbg. Pressure                         |  | ** Csg. Pressure                      |  |
| 4 Choke Size                                   |                | 4: (                | 42 Oil 43 V                     |                    | ater             |                             | " Gas                                 |        | 45 AOF                                   |  | ** Test Method                        |  |
| 1 hereby cent                                  | ify that the n | iles of the Oil Co  | nservation F                    | Division have her  | n complied I     |                             | <del></del>                           |        |  |  |                                       |  |
| with and that th<br>knowledge and              | e information  | n giften above is t | nue and com                     | iplete to the best | of my            |                             | OI                                    | L CC   | NSERVAT                                  | ION DIV                                | ISION                                 |  |
| Signature:                                     |                | 211 D               |                                 | 1O-10              |                  | Approv                      |                                       |        | BINAL SIGNE                              |  |                                       |  |
| Printed name:                                  | -147           | SCAL AL             | 4/N3                            | UTI_               |                  | Title:                      | ·                                     |        | FRICT II SUP                             |  |                                       |  |
| KARLA JOHNSON                                  |                |                     |                                 |                    |                  |                             | lite:                                 |        |  |  |                                       |  |
| PRODUCTION ANALYST                             |                |                     |                                 |                    |                  | Approval Date: DEC 0 7 1995 |                                       |        |  |  |                                       |  |
|  | 29-95          |                     | Phone:                          |                    | 8-8962           | <u> </u>                    |                                       |        |  |  |                                       |  |
| 11 (1115 15 2 0                                | mange of op    | erator fill in the  | OGRID nu                        | mber and name      | of the prev      | ious opei                   | rator                                 |        |  | <del></del>                            |                                       |  |
|  | Previous (     | Operator Signati    | ıre                             |                    | <del></del>      | Print                       | ted Name                              |        |  | Title                                  | Date                                  |  |

## New Mexico Oil Conservation Division C-104 Instructions

IF THIS IS AN AMENDED REPORT, CHECK THE BOX LABLED "AMENDED REPORT" AT THE TOP OF THIS DOCUMENT

Report all gas volumes at 15.025 PSIA at 60°. Report all oil volumes to the nearest whole barrel.

A request for allowable for a newly drilled or deepened well must be accompanied by a tabulation of the deviation tests conducted in accordance with Rule 111.

All sections of this form must be filled out for allowable requests on new and recompleted wells.

Fill out only sections I, II, III, IV, and the operator certifications for changes of operator, property name, well number, transporter, or other such changes.

separate C-104 must be filed for each pool in a multiple completion.

Improperly filled out or incomplete forms may be returned to operators unapproved.

- 1. Operator's name and address
- Operator's OGRID number. If you do not have one it will be assigned and filled in by the District office.
- Reason for filing code from the following table:

  NW New Well

  RC Recompletion

  CH Change of Operator (Include the effective date.)

  AO Add oil/condensate transporter

  CO Change oil/condensate transporter

  Add das transporter 3.

RCHOOGGGT ACCACCT

AG Add gas transporter
CG Change gas transporter
RT Request for test allowable (Include volume requested)
If for any other reason write that reason in this box.

- 4. The API number of this well
- 5. The name of the pool for this completion
- 6. The pool code for this pool
- 7. The property code for this completion
- 3 The property name (well name) for this completion
- 9. The well number for this completion
- The surface location of this completion NOTE: If the United States government survey designates a Lot Number for this location use that number in the 'UL or lot no.' box. Otherwise use the OCD unit letter. 10
- 11. The bottom hole location of this completion
- 12. Lease code from the following table:

State Fee Jicarilla

Navajo Ute Mountain Ute Other Indian Tribe

- 13. The producing method code from the following table: Flowing Pumping or other artificial lift
- MO/DA/YR that this completion was first connected to a gas transporter
- 15 The permit number from the District approved C-129 for this completion
- 16. MO/DA/YR of the C-129 approval for this completion
- 17. MO/DA/YR of the expiration of C-129 approval for this
- 18. The gas or oil transporter's OGRID number
- Name and address of the transporter of the product
- The number assigned to the POD from which this product will be transported by this transporter. If this is a new well or recompletion and this POD has no number the district office will assign a number and write it here. 20.
- Product code from the following table:

  O Oil
  G Gas
- The ULSTR location of this POD if it is different from the well completion location and a short description of the POD (Example: "Battery A", "Jones CPD",etc.) 22.
- The POD number of the storage from which water is moved from this property. If this is a new well or recompletion and this POD has no number the district office will assign a number and write it here. 23.
- The ULSTR location of this POD if it is different from the well completion location and a short description of the POD (Example: "Battery A Water Tank", "Jones CPD Water Tank", "It is the state of the 24. Well comple (Example: " Tank",etc.)
- 25. MO/DA/YR drilling commenced
- 26. MO/DA/YR this completion was ready to produce
- 27. Total vertical depth of the well
- Plugback vertical depth
- Top and bottom perforation in this completion or casing shoe and TD if openhole 29.
- Write in 'DHC' if this completion is downhole commingled with another completion, 'DC' if this completion is one of two non-commingled completions in this well bore, or 'MC' in this well bore. 30

- 31. Inside diameter of the well have
- 32. Outside diameter of the casing and tubing
- 33. Depth of casing and tubing. If a casing liner show top and
- 34. Number of sacks of cement used per casing string

If the following test data is for an oil well it must be from a test conducted only after the total volume of load oil is recovered.

- 35. MO/DA/YR that new oil was first produced
- 36. MO/DA/YR that gas was first produced into a pipeline
- 37. MO/DA/YR that the following test was completed
- 38. Length in hours of the test
- Flowing tubing pressure oil wells Shut-in tubing pressure gas wells 39.
- 40. Flowing casing pressure - oil wells Shut-in casing pressure - gas wells
- 41. Diameter of the choke used in the test
- 42. Barrels of oil produced during the test
- 43. Barrels of water produced during the test
- 44. MCF of gas produced during the test
- 45. Gas well calculated absolute open flow in MCF/D
- 46. The method used to test the well: Flowing Pumping Swabbing If other method please write it in.
- 47. The signature, printed name, and title of the person authorized to make this report, the date this report was signed, and the telephone number to call for questions about this report

The previous operator's name, the signature, printed name, and title of the previous operator's representative authorized to verify that the previous operator no longer operates this completion, and the date this report was signed by that person 48.