| | | | | | c/SF |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|--------------------------------------------------|--------------------------------------|
| Form 3160 5 | UNITED S | TATES NH | Disundons in Crudic | Form appr SION: Budget Bu ATE Expires A | rean No. 1004-0135 agust 31, 1985 |
| (November 1983) (Formerly 9331) [| EPARTMENT OF | THE INTERDOM | dependente. | n re- 5. LEASE DESIGN | ATION AND BEEIAL NO |
| | BUREAU OF LAND | MANAGEMENIT | esia, NM 88210 | NM 15 | 294 |
| the second shifts for | ANDTICES AND n for proposals to drill or mappelication for PE | to deepen or plug back | to a different reservoir. | | |
| 1. | | / | | 7. UNIT AGBEEME | NT NAME |
| 2. NAME OF OPERATOR | OTHER / | · | <u>.</u> | 8. FARM OR LEAS | |
| Yates Petroleum | Corporation | 1 S.F | | Bosque Gr | ande SQ Federal |
| 3. ADDRENS OF OPERATOR | t Artonio NM | 88210 | | 3 3 | |
| 105 South 4th St., Artesia, NM 88210 1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) | | | | | OL, OR WILDCAT |
| At surface 660' FSL & 660' FEL, Sec. 8-75-26E RECEIVED | | | | Pecos Slo | |
| 660° FSL | & 660' FEL, Sec | • 0-75-20E | A COMPLET | SURVEY OR | ARMA |
| | | | MAY 22 '89 | | c. 8-T7S-R26E |
| 14. PERMIT NO. API #30-005-61841 | 15. ELEVATION | (Show whether DF, NT. 3591.4 [†] GR | O. C. D. | Chaves | NM |
| | | | | | |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT ENPOSE OF: | | | | | |
| TEST WATER SHUT-OFF | PULL OR ALTER | | WATER SHUT-OFF | REPAI | RING WELL |
| FRACTURE THEAT | MULTIPLE COMP | | FRACTURE TREATMENT | ALTER | |
| SHOOT OR ACIDIZE | | | SHOOTING OR ACIDIZING | Delivery Point | Wells |
| REPAIR WELL (Other) | CHASGE PLASS | | | esults of multiple complecompletion Report and L | |
| 17. DESCRIBE PROPOSED OR CO DESCRIBE PROPOSED OR CO | MPLETED OPERATIONS (Clear II is directionally drilled, g | ly state all pertinent de | tails and give pertinent | dates including estimate | d date of starting any |
| required to lay into a common li Bosque Grande S | conditions with gathering lines ne. We request a Q Federal #2, loo Q Federal #3, loo | and <u>set alloca</u> pproval to com cated SE/NE, S | tion meters at mingle the foll ec. 17-T7S-R26E | each well that | nas been produces |
| | red prior to mea les point is loc | | | | |
| | Corporation cond 1 be furnished t | • • | | | |
| Transwestern Pip gas analysis tes | line Company con ts. | ducts quarterl | y tests on TW's | meters and ser | ni-annual |
| 18. I hereby certify that the SIGNED Carrie | a Dou Aliti | | uction Supervis | OT DATE | 5-11-89 |
| (This space for Federal | or State office use) | | | APPRO | WED T |
| APPROVED BY CONDITIONS OF APPR | OVAL, IF ANY : | _ TITLE | | PETER W. C | HESTER |
| | | | | MAV 1 0 | 10.0- |
| | 1 | *See Instructions on | Roverse Side | MAY 19 | 1989 |
| | | Jee Instructions on | NETEISE JIGE | BUREAU OF LAND V | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of he