| | IMOCU CELLES UNIT STATES RTMENI OF THE INTER REAU OF LAND MANAGEMEN | SUBMIT IN TRIPLI (Other instructions | Expires August 5. LEASE DESIGNATION NM17042 | No. 1004-0135 31, 1985 AND SERIAL NO. | |
|---|---|---|--|---|--|
| | NOTICES AND REPORTS proposals to drill or to deepen or plug PLICATION FOR PERMIT—" for such | | 6. IF INDIAN, ALLOTTE | | |
| OIL X GAS OTHER 2. NAME OF OPERATOR | | | 7. UNIT AGREEMENT NAME | | |
| Stevens Operating | | | 8. FARM OR LBASE HAT | Sand Creek Federal | |
| 3. ADDRESS OF OPERATOR | | | 9. WBLL NO. | | |
| Post Office Box A, Roswell, NM 88202-9500 | | | 1 | 1 - | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | | 10. FIELD AND POOL, OR WILDCAT Wildcat San Andres | |
| Section 17, T.7S, R.37E 990' FNL, 660' FWL | | | 11. SEC., T., B., M., OR I | 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA | |
| | | | Sec. 17-T7S | | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether I | DF, RT, GR. etc.) | 12. COUNTY OF PARISH | 18. STATE NM | |
| 16. Check | Other Data | | | | |
| NOTICE OF INTENTION TO: | | | UBNT REPORT OF: | | |
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE | PULL OR ALTER CANING MULTIPLE COMPLETE ABANDON* | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING | ALTERING C | ASING | |
| REPAIR WELL | CHANGE PLANS | (Other) | ABANDONMEI | NT* | |
| (Other) | D OPERATIONS (Clearly state all pertine | Completion or Recomi | ts of multiple completion pletion Report and Log for | em) | |
| Proposed Operat 1. Set CIBP @ 2. Dump A ⁷ sx c 3. turn hole o 4. Lay in ceme 5. Cut & pull 6. Lay in ceme | ions: | (30 sx). | NOV | 3 1995 | |
| 7-5/8" - 26# cs | sg f/0-302'; cement cir g f/0-1799'; 175 sx cem 1787'; top perf 1741.5' | ent: 10" bit | eceive | | |
| | | | DEC 0 8 1995 | | |
| | | 010 | L CON. DIN DIST. 2 | J. | |
| 18. I hereby certify that the foregol | | | | | |
| SIGNED Duly WO | LIREN TITLE | Consultant | DATE 11/0 | 1/95 | |
| (This space for Federal or State | e office use) | Physics 1 | | } | |
| APPROVED BY | TITLE | | DATE | | |
| CONDITIONS OF APPROVAL, | IF ANY: | • | / 2 7 1995 | | |
| | *See Instructions | s on Reverse Side ROSWELL I | AND MANAGEMENT RESOURCE AREA | | |