Form 31605 November 1983)	UN D STATES	SUBMIT IN THIP ATE		31 1095			
ormerly 9-331) DI	PARTIA I OF THE INTER	Data water DD	STOLEASE DEBIONATION	AND BERIAL NO.			
	BUREAU OF LAND MANAGEMEN		NM-18031				
SUNDRY	NOTICES AND REPORTS		6. IF INDIAN, ALLOTTEE	OR TRIBE NAME			
(Do not use this form	for proposals to drill or to deepen or plug, "APPLICATION FOR PERMIT-" for such p	back to a different reservoir.					
	"APPLICATION FOR PERMIT-" for such p	RECEIVED BY	7. UNIT AGREEMENT NA				
I. OIL GAB WELL X			T. UNIT AGREEMENT NA.	ut E			
WELL WELL X	OTHER	JUL 17 1984	8. FARM OR LEASE NAM	E			
	eum Corporation		Huckaby "TJ"	Federal			
3. ADDRESS OF OPERATOR		O. C. D.	9. WELL NO.				
	Artesia New Mexico	ARTESIA, OFFICE	1,2 and 3^{\prime}				
207 S. 4th, 4. LOCATION OF WELL (Report	State regulrements.*	10. FIELD AND POOL, OR WILDCAT					
See also space 17 below.) At surface		Pecos Slope Abo					
500 3		11. SEC., T., E., M., OR BLE. AND					
see a	ttached map		SUBVEY OR AREA				
			Sec. 18, 19-	T85-R26E			
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, OR, etc.)			12. COUNTY OR PARISH	13. BTATE			
			Chaves	NM			
16.		Nature of Natice Report of (Other Data				
	E OF INTENTION TO :		UENT EBPORT OF:				
NOTIC		BUBBEQ	UBNT REPORT OF.				
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING W	ELL			
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE THEATMENT	ALTERING CA	SING			
SHOOT OR ACIDIZE	ABANDON •	BHOOTING ON ACIDIZING	ABANDONMEN	T*			
REPAIR WELL	CHANGE PLANS	(Other)	a of multiple completion				
	urface use plan		s of multiple completion obletion Report and Log for				
17. DESCRIBE PROPOSED OR COM proposed work. If well	PLETED OPERATIONS (Clearly state all pertine) is directionally drilled, give subsurface loca	nt details, and give pertinent dates ations and measured and true vertic	, including estimated date al depths for all markers	of starting any and zones perti-			
nent to this work.) *							
Amond surfac	e use plan to include	2 7/8" das dather	ing line for	the			
	elling gas from the ab	2 778 gas gather	lig lie tor	bo			
	attached map, the line						
	he Huckaby #1 in secti						
19 then on to the southeast to the Huckaby #3. The line will continue in a southeasterly direction to the Kershaw "UE" #1 where Transwestern							
will set a meterhouse. Approximately 4660' of the line will be on							
federal surface in the north half of section 19. We will be on							
				o a c t			
	ace owned by Carl Coop			1ed 5 L			

quarter of section 19. Right-of-way will be obtained from Mr. Cooper for the portion that is off-lease in section 19.

18. I hereby certify that the foregoing is true and co.	rrect	· · · · · · · · · · · · · · · · · · ·		
SIGNED Debara. L. Elister	ANTHILE R	egulatory	Secretary	. 6/13/84
(This space for Federal or State office use)				
APPROVED BY S/Levi Deike, Acting	TTTLE	Area Manager	n,	TTE 7-12-84

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the