## NEW-MEXICO OIL CONSERVATION COMMISSION P. O. DRAWER DD ARTESIA, NEW MEXICO 88210

|                                                                                                                                                                                                                                                                                   | ARTESIA,           | NEW MEXICO           |                |                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|----------------|----------------------------------------------------|
|                                                                                                                                                                                                                                                                                   | /                  | [                    | DATE3          | 169/53                                             |
| Ractt Pet.                                                                                                                                                                                                                                                                        | Lorp. V            |                      |                | RECEIVED                                           |
| 103 KIPCONS                                                                                                                                                                                                                                                                       | ylvania.           | RECEIVED             |                | JUN-1 1 1983                                       |
| 12000011,1                                                                                                                                                                                                                                                                        | UN 83231           |                      |                | O. C. D.                                           |
| Gentlemen:                                                                                                                                                                                                                                                                        |                    | Re: Plugging Reports |                |                                                    |
| Form C-103, Report o                                                                                                                                                                                                                                                              | f Plugging for you | r <u>ഉപ</u> ്പോട     | e Well#        | <u> </u>                                           |
| cannot be approved up<br>and found it to be c<br>each item in the spa                                                                                                                                                                                                             | leared to comply w | ith Division R       | ules and Regul | pection of the location ations. Please check done. |
| (X) 1. All pits have been filled and leveled.                                                                                                                                                                                                                                     |                    |                      |                |                                                    |
| (X) 2. Rat hole and cellar have been filled and leveled.                                                                                                                                                                                                                          |                    |                      |                |                                                    |
| 3. A steel marker 4" in diameter and approximately 4' above mean ground level has<br>been set in concrete. It must show the quarter-quarter section or unit<br>designation, section, township and range numbers which have been permanently<br>stenciled or welded on the marker. |                    |                      |                |                                                    |
| (X) 4. The location has been leveled as nearly as possible to original top ground<br>contour and has been cleared of all junk and equipment.                                                                                                                                      |                    |                      |                |                                                    |
| (X) 5. The dead men and tie downs have been cut and removed.                                                                                                                                                                                                                      |                    |                      |                |                                                    |
| (> NA. If a one well lease or last remaining well on lease, the battery and burn pit locations have been leveled and cleared of all junk and equipment.                                                                                                                           |                    |                      |                |                                                    |
| The above are minimum requirements and no plugging bond will be cancelled until all locations for plugged and abandoned wells have been inspected and Form C-103 approved.                                                                                                        |                    |                      |                |                                                    |
| When all of the work filling in the blank ative will not have                                                                                                                                                                                                                     | form below and re  | turning this l       | etter to us so | this office by that our represent-                 |
|                                                                                                                                                                                                                                                                                   |                    |                      | OIL CONSERVAT  | ION DIVISION                                       |
| ETIL TNI DELOU AND DE                                                                                                                                                                                                                                                             | TUDN               |                      | DISTRICT GEOLE | SGIST SIGNAL S                                     |
| I certify that the above work has been done and the L.C. Graves                                                                                                                                                                                                                   |                    |                      |                |                                                    |
| 2 O Washis ready for your inspection and approval.                                                                                                                                                                                                                                |                    |                      |                |                                                    |
| Well No. Unit S-T-                                                                                                                                                                                                                                                                | R                  | •                    | Lault G        | Etraleum Carpaiation                               |