

c158

UNITED STATES DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐

FEB 28 '89

2. NAME OF OPERATOR

Cibola Energy Corporation

3. ADDRESS OF OPERATOR P.O. Box 1668 San Andres, NM 87103

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

1200 FEL 1650 FSL

AT SURFACE: Sec. 12 T9S R27E NMPM

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐CHANGE ZONES ☐ABANDON* ☐

(other)

Extend authority to re-enter well and attempt completion in San Andres formation

Authority earlier- February 1988 - Work may extend beyond February 1989

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We propose to set a cable tool rig on location, drill out plugs to approximately 2320'; run 4 1/2" casing to PBTD; cement the casing with 150 sx of cement; perforate the well in the Slaughter Zone of the San Andres; acidize and complete as a producing well. Though we believe the well has a good chance of being completed as a commercial producer if it turns out not to be a reasonable producer we wish to convert the well to a water disposal well for the Aceite Negra #4 and the Duncan Federal #2.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

Harvey F. Yates, Jr.

TITLE President

DATE 1/25/89

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED FOR 12 MONTH PERIOD
ENDING 2/26/90

*See instructions on Reverse Side

APPROVED
PETER W. CHESTER

FEB 27 1989

BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA