

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION **RECEIVED** DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501
MAR 11 1983
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
LG-564	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
Name of Operator		N/A
JACK J. GRYNBERG ✓		8. Farm or Lease Name
Address of Operator		Horse Creek State COM
5000 S. Quebec, Suite 500, Denver, CO 80237		9. Well No.
Location of Well		#1
UNIT LETTER H 1980' FEET FROM THE North LINE AND 660' FEET FROM		10. Field and Pool, or Wildcat
East THE LINE, SECTION 4 TOWNSHIP 5 S RANGE 24 E NMPM.		Pecos Slope Abo
15. Elevation (Show whether DF, RT, GR, etc.)		12. County
3979' GR		Chaves, NM

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	
		OTHER Perforating, Treatment <input checked="" type="checkbox"/>	

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2/21/83 Perforated 3605'-3608'; 3610'-3617' 1 shot p/ft.
2/22/83 Acidized w/2000 gals MOD-101 Acid w/1000 standard cubic feet of nitrogen p/bbl.
2/23/83 Fraced w/20,000 gals gelled KCL water, 10,000 gals CO2, 30,500# 20/40 sand and 12,500# 10/20 sand.
2/27/83 SI overnight; 410# CP; 190# TP open on 16/64" choke, blew down immediately.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Chris Pennels TITLE Drilling Coordinator DATE 3/8/83

APPROVED BY Lidia A. Clements TITLE Superior District II DATE MAR 14 1983

CONDITIONS OF APPROVAL, IF ANY: