

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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U.S. CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

RECEIVED BY

SEP 28 1983

O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

3a. Indicate Type of Lease	
Sale <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
3. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER		7. Unit Agreement Name	
2. Name of Operator Sanders Oil & Gas Company ✓		8. Farm or Lease Name John Cannon et al	
3. Address of Operator 14679 Midway Road, Suite 101, Dallas, Texas 75234		9. Well No. 1-Y	
4. Location of Well UNIT LETTER <u>N</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>1650</u> FEET FROM THE <u>West</u> LINE, SECTION <u>27</u> TOWNSHIP <u>10S</u> RANGE <u>25E</u> NMPM.		10. Field and Pool, or Wildcat Wildcat - <u>Alt</u>	
15. Elevation (Show whether DF, RT, GR, etc.) 3481 GL		12. County Chaves	

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPMS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8-30-83 - Move in Pecos Well Service Unit. T.O.H. w/tubing. Load hole w/KCL water. Set CIBP @3948 with Dresser Atlas

8-31-83 - Re-perforated w/Dresser Atlas E Gun 0.48 dia. bullets. 9 holes, 3840-3848. T.I.H. w/2 7/8 tubing and Baker Packer. Set packer @3777. R.U. Western Co. and spearhead 1000 gal. 7 1/2% HCL. Frac w/40,000 gal Gelled H2O and 55,000 lbs. 20/40 sd. S.I. well.

9-01-83 - Flowed back Frac fluid, approx. 40 bbl. R.U swab unit. Swabbing back Frac fluid. 6' flare of gas thru swab pull

9-02-83 - Swabbing - Recovered 50 bbls. fluid

9-03-83 - Swabbing - Recovered 54 bbls. fluid

9-04 & 05 Down

9-06-83 - Swab 50 bbls. fluid - no increase on gas

9-07 83 - Swab 20 bbls. fluid - no increase on gas

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _____ TITLE _____ DATE _____

Original Signed By
Leslie A. Clements
Supervisor District 18

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

SEP 29 1983