

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 15, 2000

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

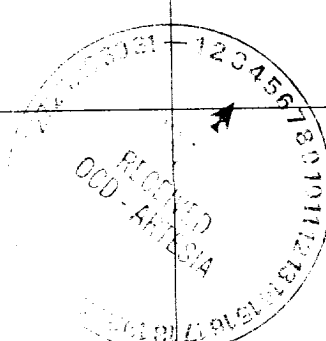
|  |   |   |
|--|---|---|
| <sup>1</sup> API Number<br>30-005-61892-0000 | <sup>2</sup> Pool Code<br>5980                  | <sup>3</sup> Pool Name<br>Bitter Lakes South San Andres |
| <sup>4</sup> Property Code<br>27542          | <sup>5</sup> Property Name<br>Cannon ETAL       | <sup>6</sup> Well Number<br>18                          |
| <sup>7</sup> OGRID No.<br>160190             | <sup>8</sup> Operator Name<br>M.E.W. Enterprise | <sup>9</sup> Elevation                                  |

| <sup>10</sup> Surface Location |         |          |       |         |               |                  |               |                |        |
|--------------------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.                  | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| N                              | 27      | 10S      | 25E   |         | 660           | South            | 1650          | West           | Chaves |

| <sup>11</sup> Bottom Hole Location If Different From Surface |         |          |       |         |               |                  |               |                |        |
|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.  | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|  |         |          |       |         |               |                  |               |                |        |

|                               |                               |                                  |                         |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|                               |                               |                                  |                         |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|   |  |  |
|---|--|--|
| <div>16</div>  | <div>17 OPERATOR CERTIFICATION</div> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><u>Russell White</u><br/>Signature</p> <p><u>Russell White</u><br/>Printed Name</p> <p><u>Owner</u><br/>Title</p> <p><u>5-2-01</u><br/>Date</p>   |  |
|   | <div>18 SURVEYOR CERTIFICATION</div> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>_____<br/>Date of Survey</p> <p>_____<br/>Signature and Seal of Professional Surveyor</p> <p>_____<br/>Certificate Number</p> |  |
|   |  |  |
|   |  |  |

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