

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPlicate
(Old Cons. Drawers)
Artesia, NM 88210

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985
LEASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR Yates Petroleum Corporation ✓	7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR 105 South Fourth Street - Artesia, NM 88210	8. FARM OR LEASE NAME Langley RJ Federal
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL and 1980' FEL	9. WELL NO. 4
14. PERMIT NO.	10. FIELD AND POOL, OR WILDCAT Pecos Slope Abo
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4008.0' GR	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 9-T6S-R25E
	12. COUNTY OR PARISH Chaves
	13. STATE NM

RECEIVED

FEB 10 '88

O. C. D.
ARTESIA OFFICE

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>

(Other) Amend Land Use Plan

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Amend Land Use Plan to include a natural gas pipeline right-of-way 30 feet in width and approximately 2700' in length going from the Langley RJ Federal #4, located in the SWNE to the Langley RJ Federal #1, located in the NWNW of Section 9-T6S-R25E. The line will be constructed of a 2-1/2" steel pipe buried with a minimum of 24 inches of cover. Note the enclosed map. An archaeological survey has been conducted and a copy has been submitted to the BLM office.



18. I hereby certify that the foregoing is true and correct

SIGNED Cy Cowan TITLE Regulatory Agent

DATE January 25, 1988

(This space for Federal or State office use)

S/Phil Kirk

APPROVED BY S/Phil Kirk TITLE Area Manager

DATE FEB 8 1988

CONDITIONS OF APPROVAL, IF ANY: THIS AUTHORIZATION IS GIVEN SUBJECT TO THE CONDITION THAT ALL OR PART OF IT MIGHT BE CONVERTED TO A RIGHT-OF-WAY GRANT IN THE FUTURE. ATTACHED ARE TWO PAGES OF STIPULATIONS WHICH ALSO APPLY TO THIS SUNDRY.

*See Instructions on Reverse Side

Yates Petroleum Corporation's Langley "RJ" Well No. 1 Pipeline Easement
Township 6 South Range 25 East
USGS Shannon Draw Quadrangle, 7.5 Minute Series, 1967.
Scale 1:24,000

